ARTOFTOMORROW

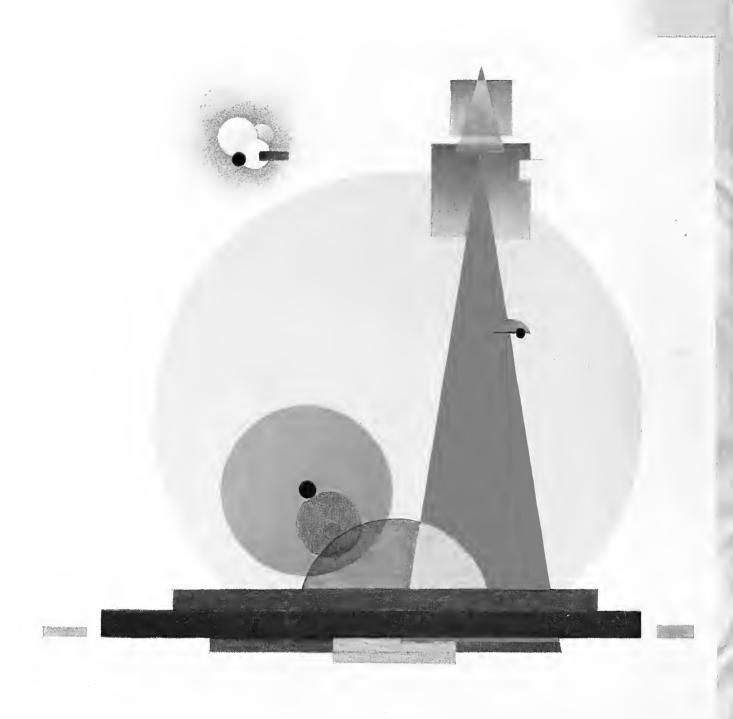
SOLOMON R. GUGGENHEIM COLLECTION OF NON-OBJECTIVE PAINTINGS



Solomon R.	Digitized by tl in 2011 wi Guggenheim	th funding f	rom	Archives

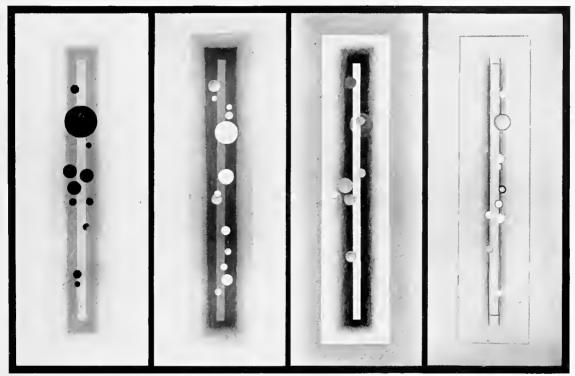
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The theme center of the New York World's Foir owes its inspiration to this creation of Rudolf Bauer, "The Holy One," painted in 1936, exhibited and published in 1937 in the United States of America.

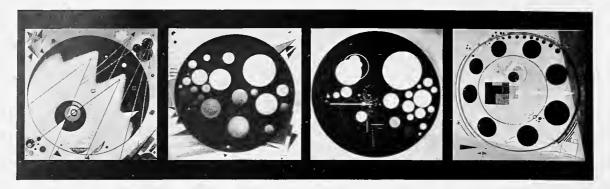
ART OF TOMORROW



RUDOLF BAUER

FIFTH CATALOGUE OF THE SOLOMON R. GUGGENHEIM
COLLECTION OF NON-OBJECTIVE PAINTINGS
PART OF WHICH IS TEMPORARILY EXHIBITED
AT 24 EAST 54TH STREET, NEW YORK CITY
OPENING JUNE 15T, 1939

SOLOMON R. GUGGENHEIM FOUNDATION
NEW YORK



RUDOLF BAUER, No. 103, No. 104, No. 105, No. 106, "TETRAPTYCHON" Symphony in four movements.

THE POWER OF SPIRITUAL RHYTHM

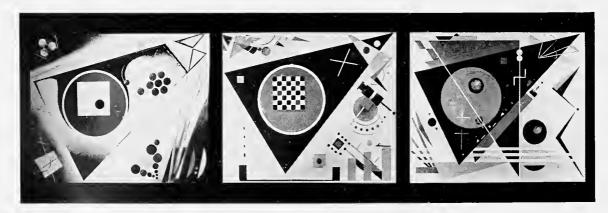
A great epoch in art is started by genius who has the power to improve former accomplishments and the prophecy to state the new ideal.

Genius is a special gift of God to the elite of a nation. Great art is always advanced to the understanding of masses. Yet masses indirectly are benefited through the fame for culture which the advance guard of elite brings to them in the increase of their importance as a nation.

There are thousands of people interested towards creating the importance of their century. When addressed to them, art is certain of response. In the coming millennium masses will profit by the prophetic cultural achievements of these thousands as courageous, honest, far-seeing creators influence the style of the earth of tomorrow.

A highly developed taste, the most refined cultural expression of art can be acquired by anyone who is able to feel beauty.

The sense for beauty and art must be felt intuitively and cannot be communicated, but is an intensely worthwhile experience, which brings lasting enjoyment into life. Culture enrichens life. It is the only wealth without a burden.



RUDOLF BAUER, No. 132, No. 133, No. 134, "TRIPTYCH" Symphony in three movements.

Non-objective masterpieces are created intuitively. They are alive with spiritual rhythm and organic with the cosmic order which rules the universe. Beauty is their main attraction and all that matters to the layman. For the connoisseur of culture, masterly Non-objective paintings are the height of art. As education's most consequential factor, they develop intuition and joy through vision. The power of their electricity influences everyone who lives with them. Their enjoyment only increases and never ends once they have been felt.

Intuitive Non-objective painting has nothing to do with the intellectual conception of mathematical calculation. Mathematics or patterns of mechanical symmetry or intellectual abstractions are not art. Of this thousands can be produced. Masterpieces are so rore that they can hardly be found. Already twenty thousand years ago, the sun and moon demonstrated to cavemen the artistically perfect form of a circle, without any intention of being mathematical. Much later mathematical science used artistic forms to define its intellectual calculations, yet without any intention of creating art or beauty.

Each Non-objective painting has its own charm, its own rhythm, its own melody. No one can expect to feel or enjoy them all, nor at one glance in rush and haste while pre-occupied. If one is not quiet, and receptive to new inventions of beauty, one cannot react to their influence. While contemplating colors and forms in unforeseen combinations (like listening to music), one may enjoy their rhythmic life, and their beautiful spacing. At least, one of many different paintings may appeal to some very personal taste. Seeing it more often will bring the joy it can put into one's soul. That is all that is wanted. The creative art expression of modern times is an expression of a superior mankind. Materialistic reproduction can no longer satisfy the need for culture in this highly advanced era.

Millions of reproductions are produced by a hundred thousand painters every year who are neither creators, nor artists, nor prophets, nor builders towards a new development. Due to the work of Non-objective painters, new form problems first in Cubism, then in Abstractions, and finally in Non-objectivity have been solved. Engineers and architects used these form solutions due to sixty years of research by progressive painters to increase the efficiency of civilization.

Earthly happenings are intellectually perceived and visually recorded. Great artists have proven that the eye can outgrow its primary and ordinary function, as a receiving station of practical information for our daily needs.

The eyesight of many has progressed from earthly observation to cosmic vision—from a practical, useful, intellectual information exchange, into a medium for the intuitive capacity to receive spiritual joy, receptive to the influence and visual expression of cosmic power. When the eye develops vision, it becomes a medium of spirituality, which as a consequence enables leadership in good taste and reaction to the rhythm of harmony and order. Those in life who fail to submit to order ignore success. Order is the safeguard of life as disorder is the end of rhythm. Confusion is energy wasted, while simplicity of order is time gained. Creative order through art's educational influence brings practical gain. As it becomes constantly more important to order the space in which we live, acquisition of rhythmic balance in our daily surroundings is needed for all to the feeling of well-being and comfort. It must be learned early, and in schools, through the creativeness of art. Confused environments no longer satisfy the masses influenced by settings of modern architecture and furniture in motion pictures. Rhythm simplifies life and brings success by

creating beauty. Sense for refinement is needed to enjoy the simplicity of our modern style, beautiful only through proper spacing and rhythm which can be learned from Non-objective paintings.

It is beauty that humanity needs and wants in all actions, surroundings and relations to others, and beauty it is which Non-objective painting is bringing to those who can feel it. Yet this is not their main importance. Outstanding is their power to uplift and influence the onlooker and their mysterious faculty to improve those who live with them, by creating or strengthening in them the sense for order to acquire a rhythmic balance in life. They are useful and restful especially to the mind of those who are tired from daily worries and who through their help can forget earth.

These Non-objective masterpieces are influential on all those who give time to their spirituality. Like music they need loving contemplation in order to enjoy their Rhythm and Balance of Spacing, Motifs, Colors, and Forms. Intellectual reasoning prevents intuitive reaction to their beauty. The progress of humanity must be intuitively developed. Anything lacking in spirituality is ultimately doomed. It is spirit, cosmic order, and creation of beauty which originates the work of art.

Non-objectivity and its usefulness may not yet appeal to the masses whose crave for sensation is common knowledge. For many it needs development to appreciate art. Children should subconsciously become influenced in surroundings with art to acquire loving need for higher standards and learn to enjoy the discipline for the upkeep of culture. Masses follow the leaders of culture once the new era is established.

The sensation of the object has outlived itself, as there is not any surprise left in it, and the mind is tired of too much reality. Reproductive sensation of earthly happenings in the world is brought before our eyes daily by the abundance of photographs, colorprints, and motion pictures, all full of meaning and reality, but without any uplifting quality. One hundred years ago people had to learn to recognize objects on the flat surface of a photograph. Trained by surroundings overflowing with reproductions most every child to-day knows how to reproduce earthly objects.

The leaders of this era of art are too far advanced to call as creative art the mere skill to reproduce which even the cavemen and medievals already had accomplished to more or less perfection. Reproduction can be artistically done and always will be a valuable education to train the technical skill of hands and eyes in the organic development from reproduction to creation.

Accidental results, which children get who bang on the piano or fill a space with colors and forms without organization have no spiritual faculty to uplift. Therefore they are not art. Most painters trying to create Non-objective painting achieve merely dull decorations or simple patterns without any spiritual message. Many crazy isms like Surrealism which confuse the public are nothing else but a concealment of failure by those painters, who tired of Academism, are unable to create intuitively those unearthly masterpieces to which the spiritual development in art has now come.

Fidelity to the materialistic world seems very wonderful to many who consider it the sum total of art and believe that almost anyone can make circles and cubes. But these basic

forms, like the keyboard of a piano, are to be used only as mediums for creating with them spiritual values and for conveying the uplifting, rigorous beauty and measure of space, form and line.

Non-objective painting is the culmination of spiritual power made intuitively visible. The forms and colors we see are secondary to their spiritual rhythm which we feel. If this spiritual rhythm is lacking a Non-objective painting is no masterpiece but at best a nice pattern if not a boring decoration.

As long as one does not want to compose music or create paintings of free invention oneself, one does not require knowledge of the rhythmic order of counterpoint and spiritual organization with which art is created. The enjoyment in a masterpiece increases years after whether in music or in painting.

Most any master of creative painting can develop an object through Academic, Impressionistic, Expressionistic, Cubistic, or Abstract reproduction and demonstrate with it the different isms which logically and consequently have developed the steps to the ultimate goal, the Non-objective creation. Here are briefly the essential isms which developed objectivity.

Academism: In the academic painting objects are presented most realistically like in photography, using light, shadow and perspective to create a third but fake dimension. Perspective though greatly admired by the inexperienced layman is an easily acquired accomplishment and can be taught in one lesson to anyone.

Impressionism: The impressionistic picture reflects the painter's casual impression of forms and colors or catches moving action of nature's happenings. While the academic painter paints one view of all he sees, the impressionist may combine twa visual impressions. As for instance, letting a galloping horse seemingly fly with all four legs up in the air while actually one leg at least is on the ground.

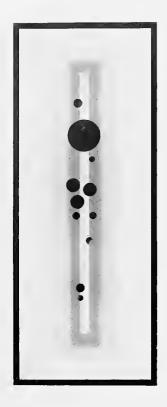
Expressionism: The expressionistic picture emphasizes certain lines or forms which in the artist's opinion increases the strength of his conception of nature and in reproducing exaggerates his choice of several expressive essentials of an object.

Cubism: The cubistic picture still shades with light and dark and even uses sometimes the deception of a third dimension to create an objective organization with cubistic forms.

Abstraction: The abstract picture abstracts the abject to its last constructive part but discards perspective, while light and darkness are used as tonal qualities only, if at all, and inventive themes are already combined to play their part to enrich nature's pattern.

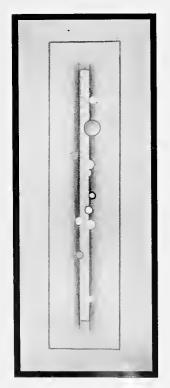
All these isms derive their inspiration from an object, while the Non-objective picture stands by itself as an entirely free creation, conceived out of the intuitive enjoyment of space.

This apparently advanced Non-objective painting is in reality the artistic realization of the present intense dynamic impetus of our time, from which great progress results. The most inartistic people are usually those who oppose art as it is beyond their comprehension and they are unable to feel its joy. All the layman has to give to the masterpiece is time to send its appeal into his higher self, when he may be least aware and forgets to use his eyes to look for earthly objects or meanings which prevent an intuitive worthwhile reaction to art. Non-objective paintings are priceless guides to the welfare of all who follow victorious spirituality instead of defeated materialism. The beautiful Non-objective masterpieces develop sense for culture and order in all those who give time to their useful, joyous influence.



Considering the incredible fights which even impressionistic paintings brought about only seventy years ago, it is remarkable that Non-objective painting should be accepted, loved and attempted by so many. The materialistic unrest today leads many to the need for a spiritual life and mental quiet. Rhythmic action, spiritual uplift, exquisite joy, all this is given by Non-objective paintings. Intuitive wealth is the treasure of one's own company. Intellect is the enemy of intuition and intelligence. Intuition guides to friendly actions, wise concessions and powerful leadership. Intellectual comprehension does not give intuitive intelligence, but intuition gives all comprehensions. Intuition is a donor like our spirit, intellect only a receiver like our bodies. Intellectually no one can grasp what is beyond the materialistic necessities of life. Yet intuitively we feel precisely how to react to the cosmic lead.

Anything lacking in spirituality is ultimately doomed. Only fame for cultural achievements lasts over thousands of years while earthly deeds are soon forgotten. Many Thousand years ago, the great Lao Tze left only one little booklet unforgotten ever since at China's wall in which he denies as art any reproductive skill. Plato declared that art in painting must be the creation of rhythm with absolute forms. This art has come. It took untold years to develop it and to find for it a visionary, courageous, powerful, maecenas, like Solomon R. Guggenheim, willing to proclaim in public his belief and joy in beauty of art not yet recognized as such by all. The collection represents outstanding works from one hundred years of evolution of painting from Delacroix, Seurat, Gauguin to Delaunay, Picasso, Marc, Chagall, Gleizes, Leger, to come to Kandinsky and Bauer, and twenty-nine years of Non-objective painting.



Also in this collection is represented the development of a genius, the greatest of all painters, spiritually the most advanced artist whose influence leads in the future. Rudolf Bauer, whose every work of Non-objectivity is an accomplished masterpiece and so extraordinarily organized that no space, no form, no point could be eliminated or changed without upsetting the perfect organization of his creation. Also his works as a masterly painter, writer, philosopher and musician proclaim to perfection, the new ideal of spirituality. With unselfish help to other creative Non-objective artists he is trying to develop with them the necessary counterpart to the hundreds of thousands of materialistic painters alive. His latest works are filled with a mysterious, powerful life which no one else has achieved ever before in painting.

Who does not want to compose music or create paintings of free invention does not require the knowledge of rhythmic counterpoint and spiritual organization with which art is created. Only since people learned to hear even subtle variations in the apparent repetition of jazz the great fugues of Bach became approachable to the masses.

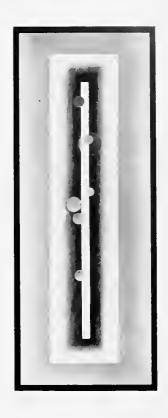
This today enables Bach's music to be played to full houses for an entire evening. While only ten years ago, his wonderful variations and tone motifs sounded like dull exercises to most untrained ears, and those who felt the beauty of Bach's fugues were considered highbrows of the first order. It shows how time is needed for the average to get accustomed to new possibilities in the enchantment of beauty's elevating influence. With architects, engineers and designers using motifs from Non-objective paintings for buildings, engines, advertisements, window-displays and so on, the layman is gradually getting acquainted with their beauty and the origin of this creative art.

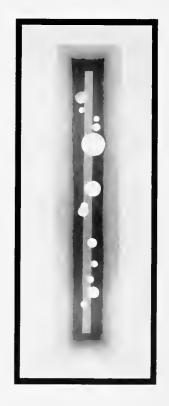
Bach and Beethoven's uniqueness in music is still outstanding after centuries. When composers spiritually advanced even their friends became unable to follow. Ears had to get accustomed to new tone formalities, to be able to react to their message of beauty. Not until composers of unimportance stole motifs from the big inventions of genius and introduced them bit by bit through dance music or songs was it that the work of Bach or Beethoven became slowly familiar to all ears and that symphonies and concertos of masters became acquainted to the average listeners. By then the great masters had died in poverty. (For the greatest work of Beethoven's genius, the Ninth Symphony, not even Goethe wanted to send fifty guldens to subsidize its publication.) There was no understanding visionary maecenas, who like Mr. Guggenheim realized in the lifetime of genius the farreaching importance of their work and who despite controversy and misunderstanding subsidized and confirmed the creation of great culture for the benefit of his country and humanity.

The eminence in the creation of music when Bach, Mozart and Beethoven lived to create their eternal works was just as great in sublimity as this epoch is in the creation of painting. As the fugues of Bach and symphonies of Beethoven were never equalled since in centuries this collection's outstanding masterpieces will not be duplicated now nor in times to come as great epochs of art are started by genius only.

The possibility of educating everyone to intuitive reaction, instead of intellectual calculation, may seem to be Utopia. However, extraordinary as it may seem, Utopias come true. One of them is the present great Solomon R. Guggenheim Foundation to establish the power of Non-objectivity. Its collection, its scholarships, its help to living artists is bringing to the public a height of modern culture and is not only working for the benefit of the United States of America but for the religious welfare of mankind.

We live indeed in the most interesting epoch which human beings were ever fortunate to witness—yet we can only benefit from its importance if we are willing to be open-minded and realize the great advance of our times while it is in progress. Those people who only love the styles of past epochs are not giving style and importance to their own period. Afraid to create, they are unimportant, already forgotten while still alive. It is rhythm





which molds the character of a special style. Distinguished by rhythm a perfect organization is always beautiful through its harmony.

Non-objective paintings as companions to our daily life will spread spirituality, rest, pleasure, beauty, and earthly forgetfulness, but most important a joyful subconscious influence, to develop in us the wonderful faculty of intuition with which genius has created them and which to develop increases our real value.

Intellectual thinking makes us fallible, intuitive feeling makes us wise.

Top of culture is where art is. Art and culture like sun cannot be old-fashioned or modern. They shine as a blessing to humanity, timeless and eternally.

A league for spiritual leadership of culture will be successful where a League of Nations for materialistic claims was bound to fail. The coming millennium will bring olympics of spiritual advance to proclaim the most important task of humanity.

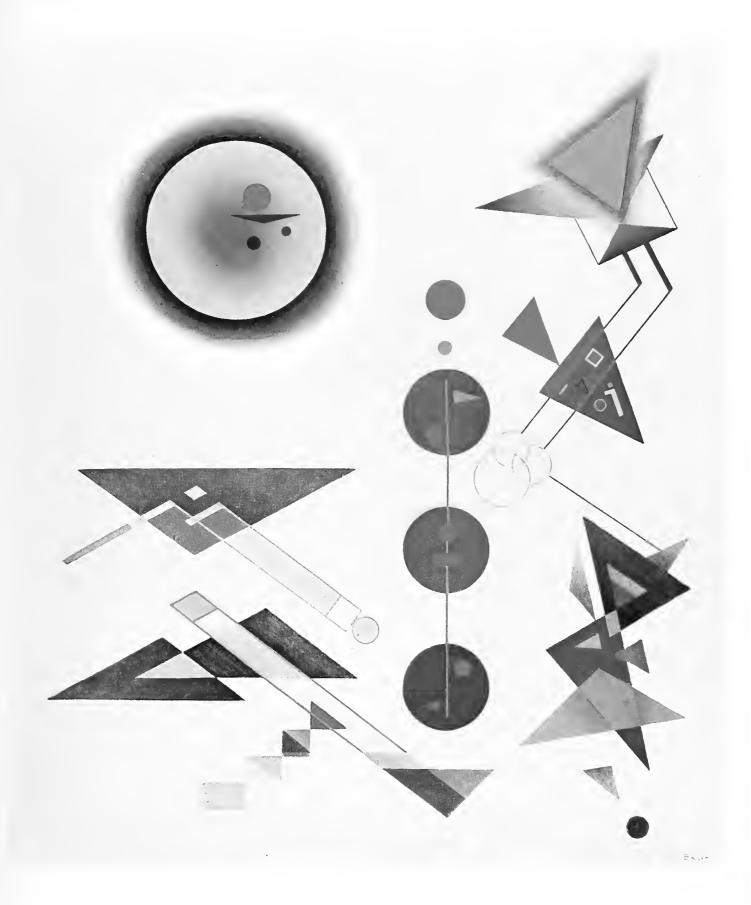
As long as the cosmic rule of sun, stars and earth has proven the undefeated wisdom and order of super-earthly guidance it is fair to assume complete safety in siding with this victorious creator, in opposition to those who attack with mis-comprehension every advance in the increase through spirituality. Although the masses live from this creative wisdom they do not wish to feel it, afraid to realize that materialism is ultimately doomed to decay. Cosmic contact possible to humans through intuition is the only safe escape and happy start.

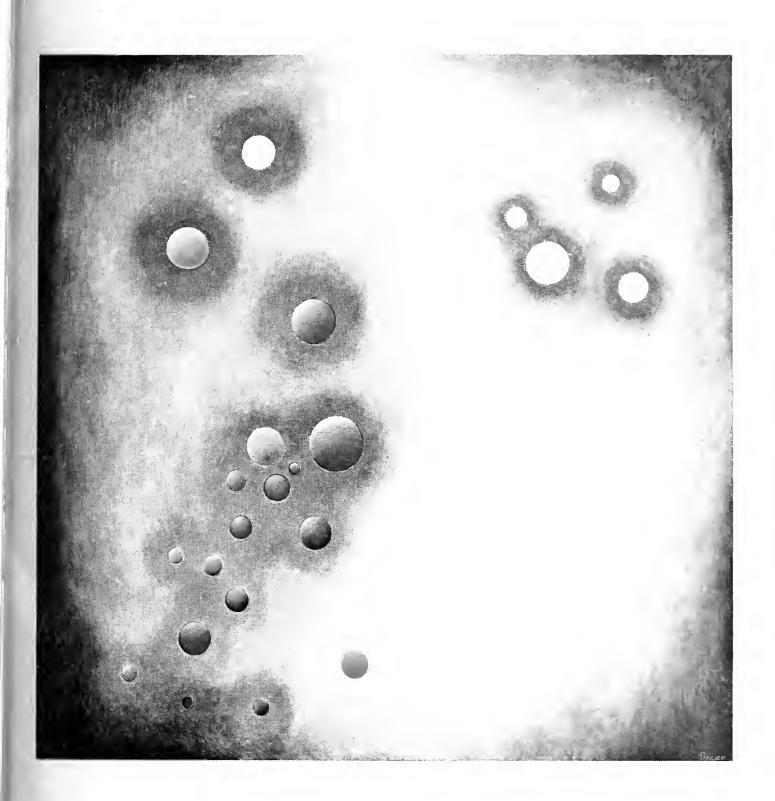
In the dark ages of individualistic convulsions materialistic disorder prevented the joyous power of spiritual rhythm. We are entering the bright millennium of cooperation and spirituality with its love for order and rhythm. Order is the safeguard of life in the power of rhythm.

HILLA REBAY









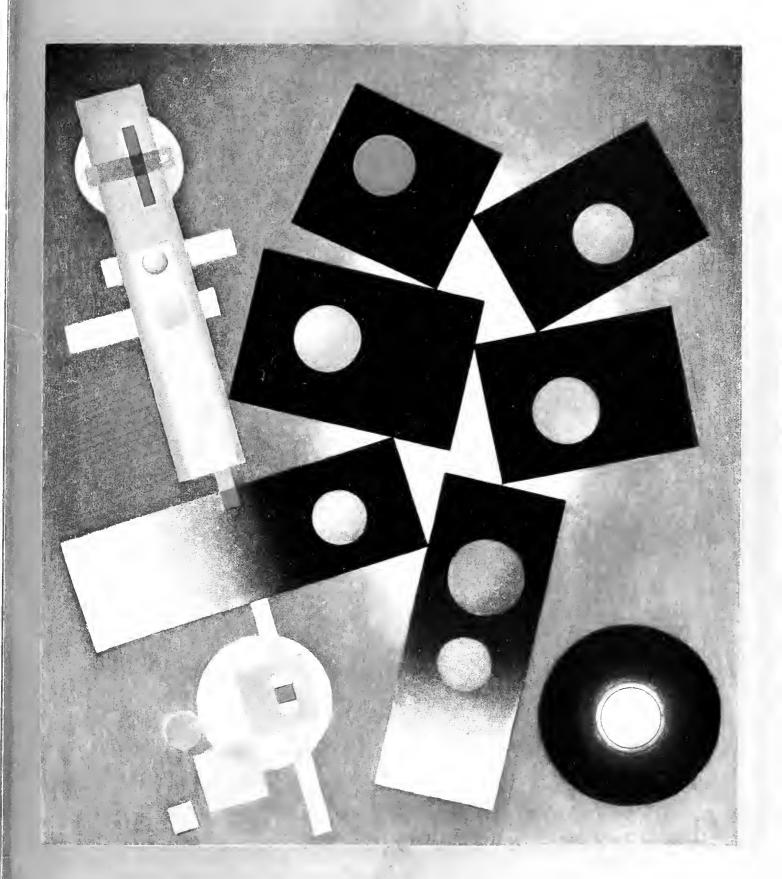


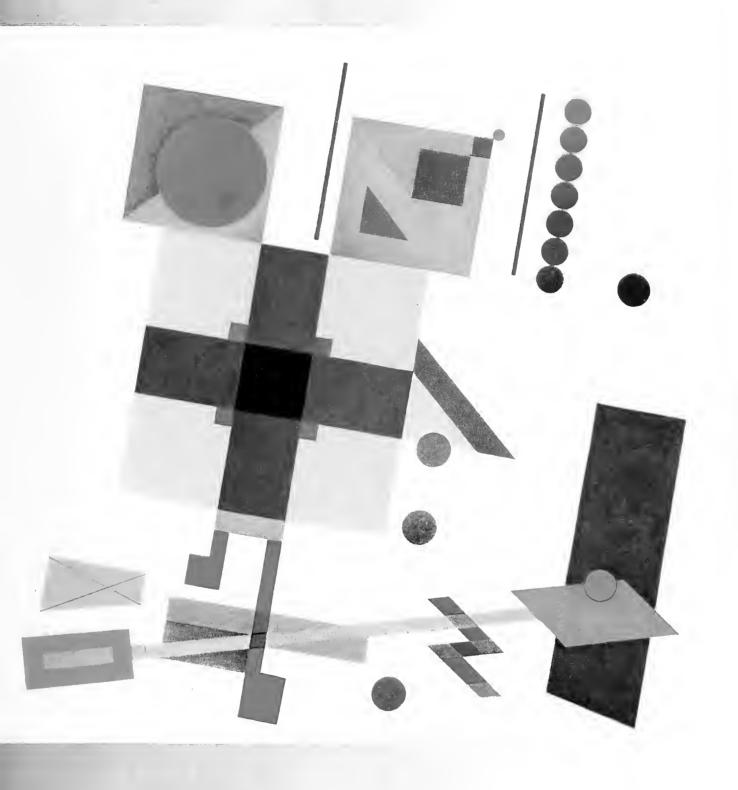


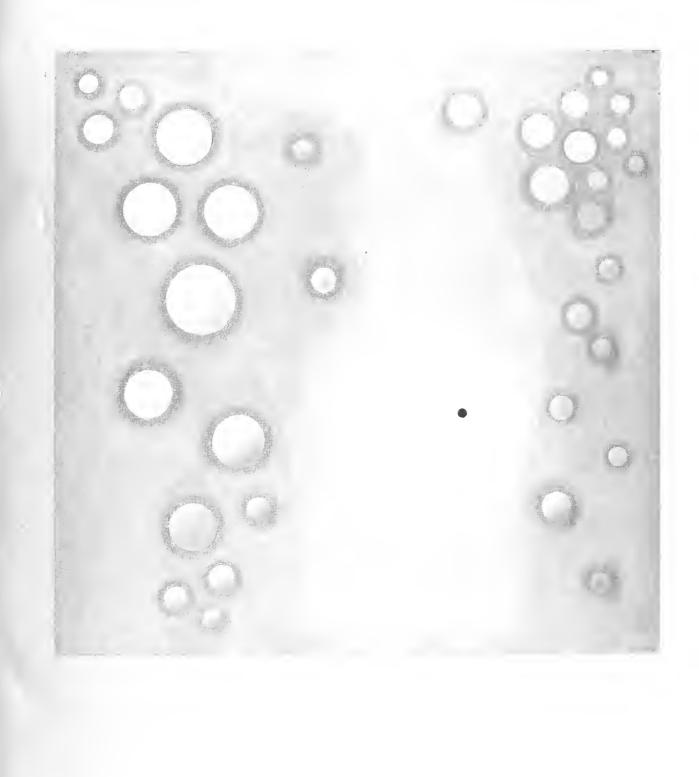
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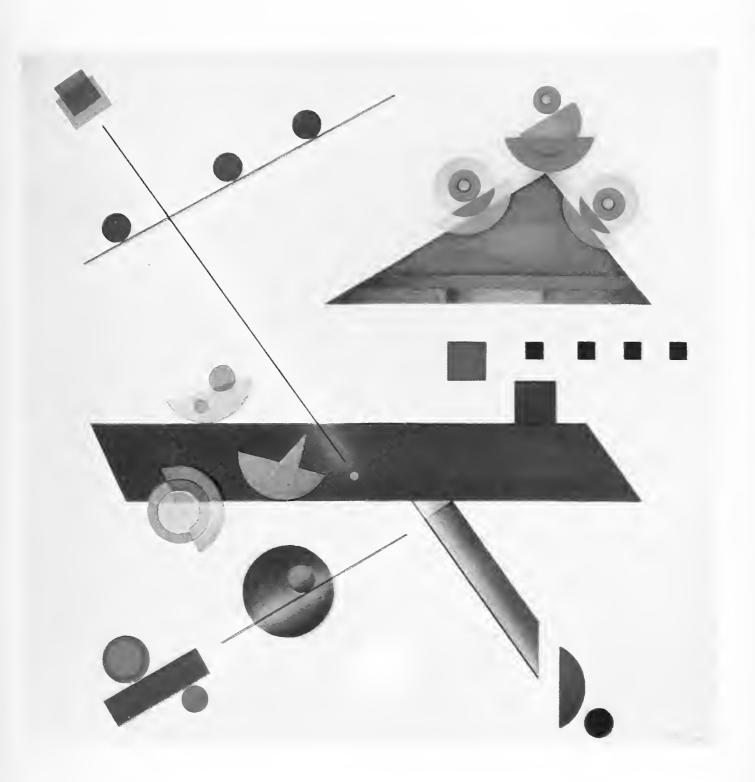


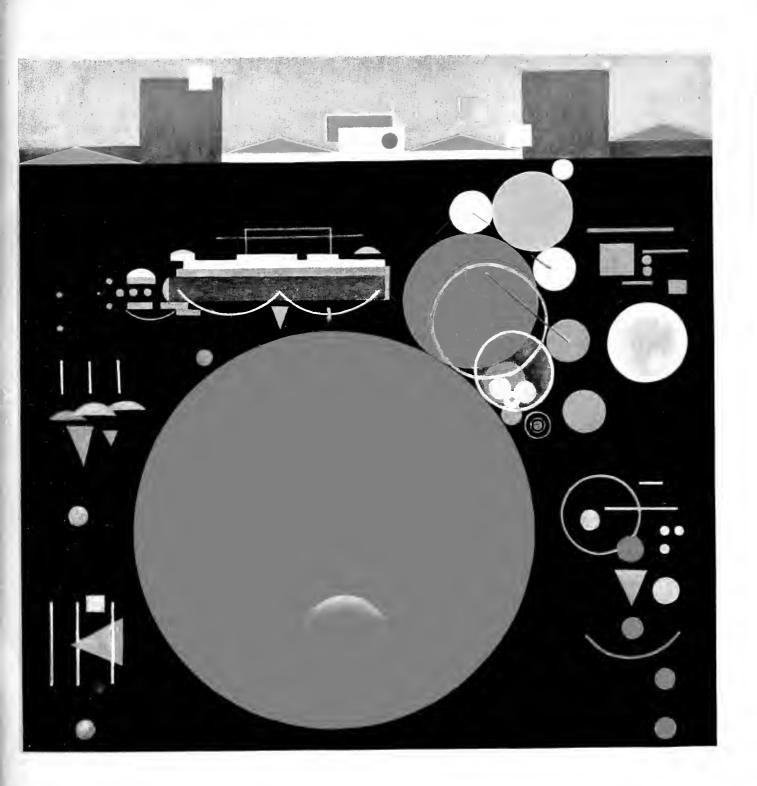


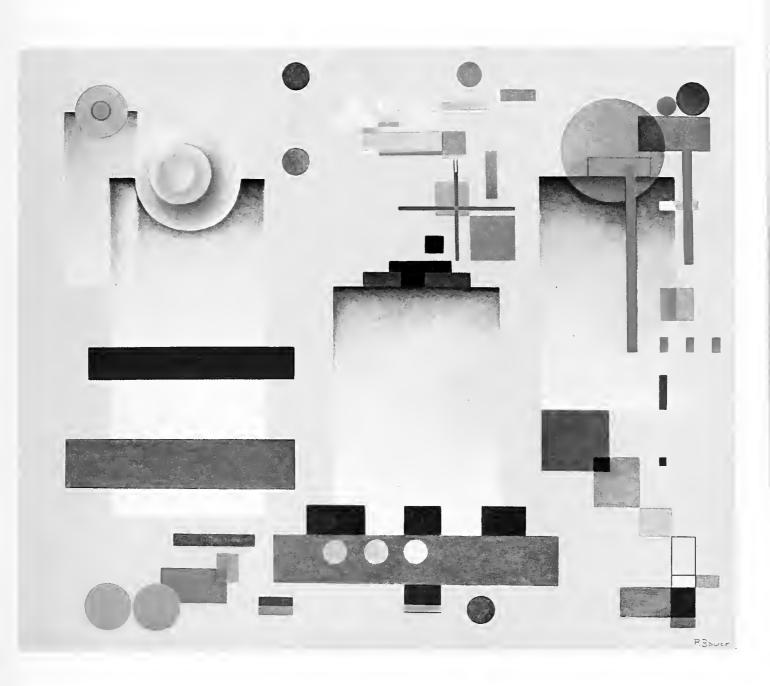


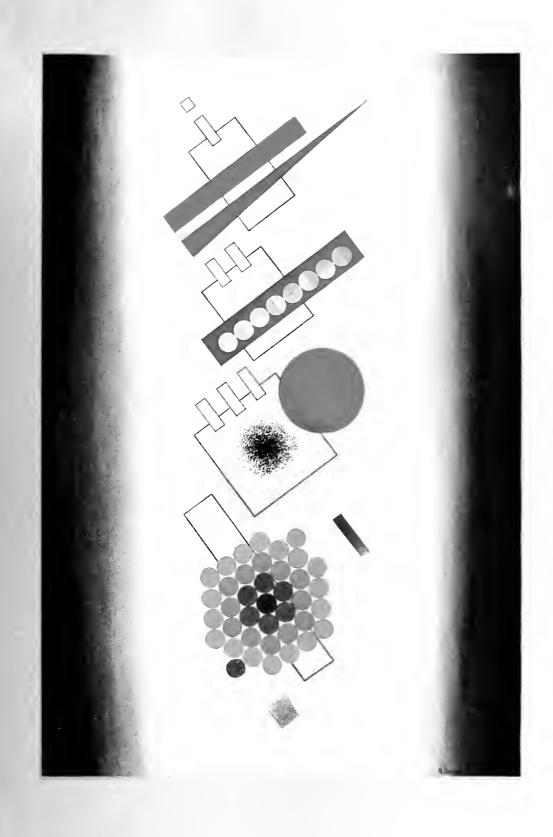


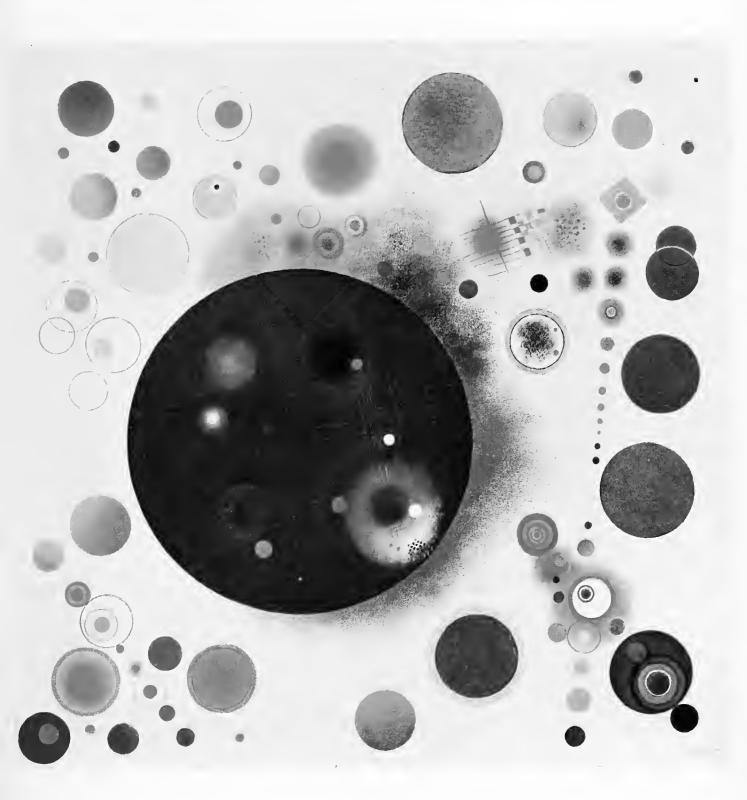




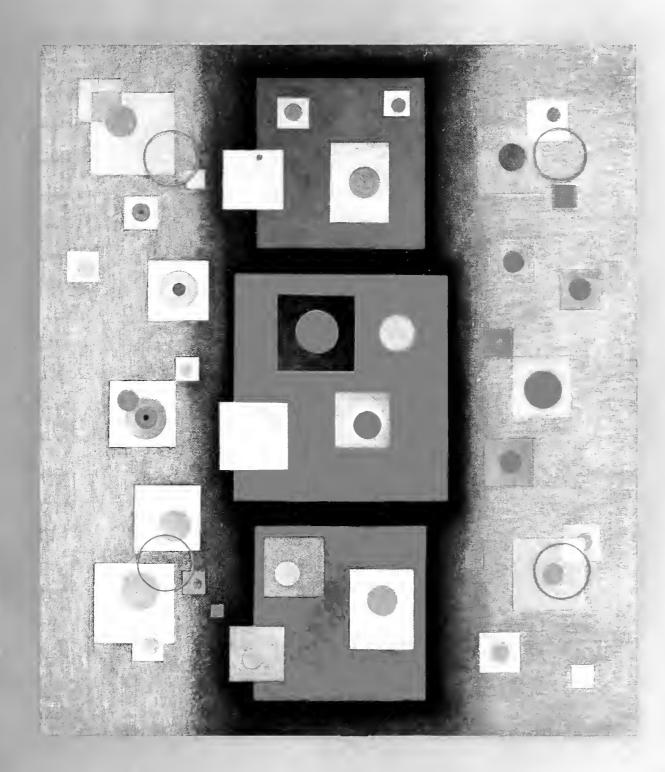




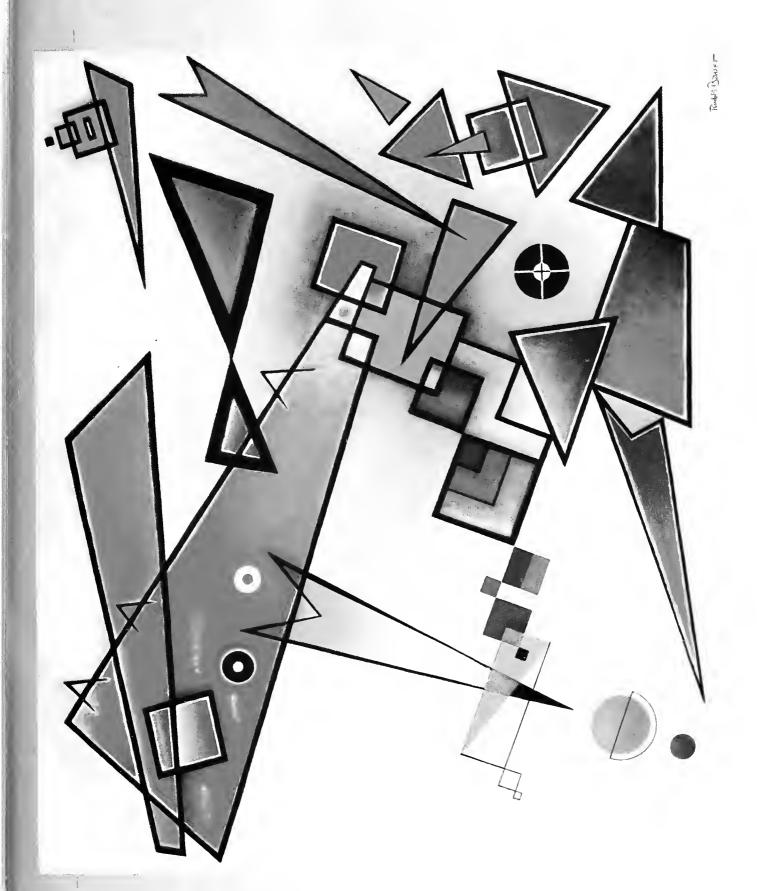


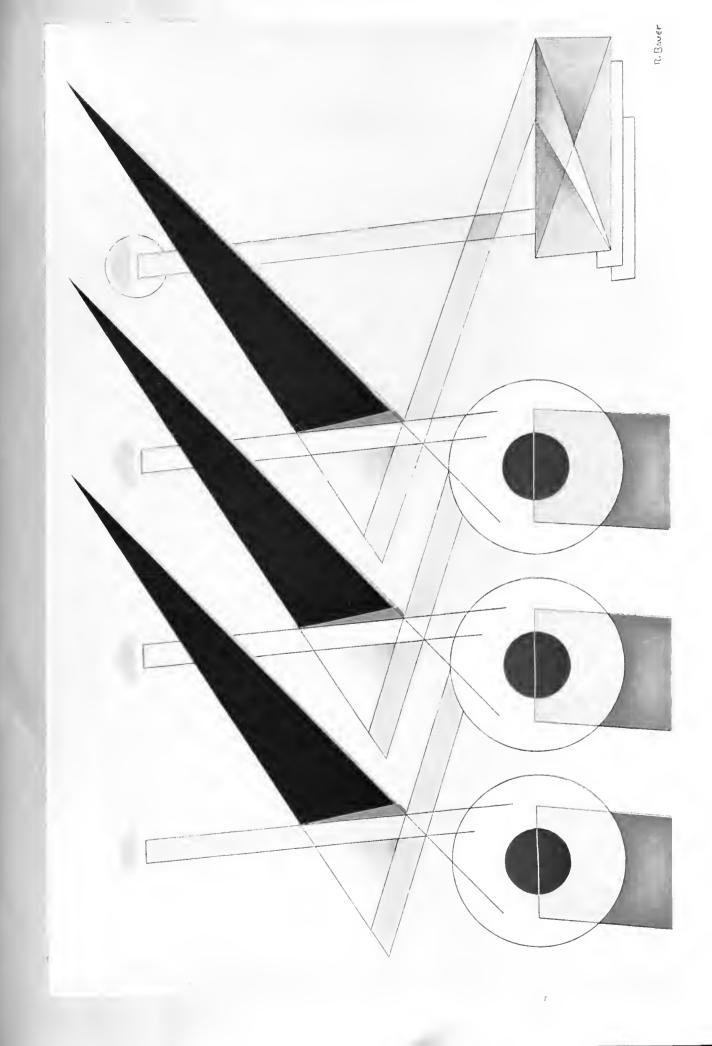


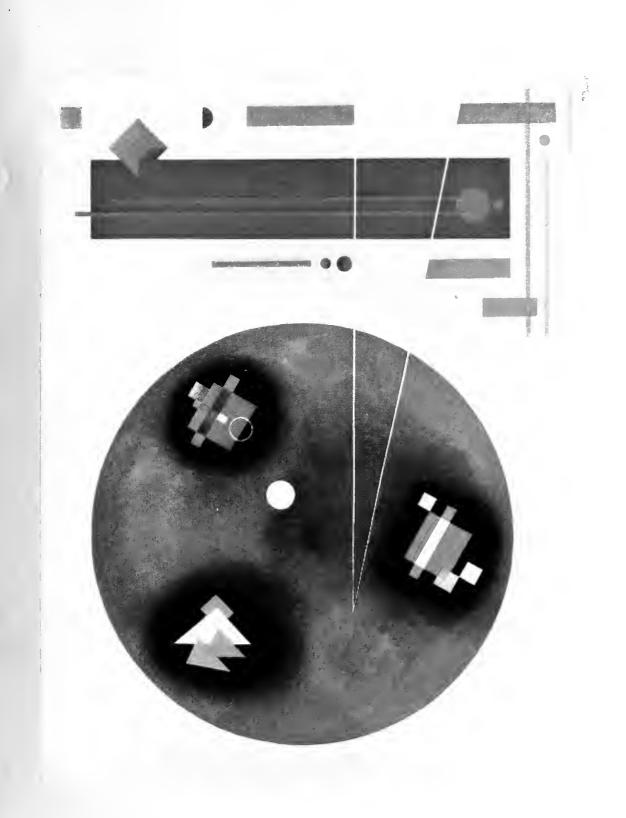














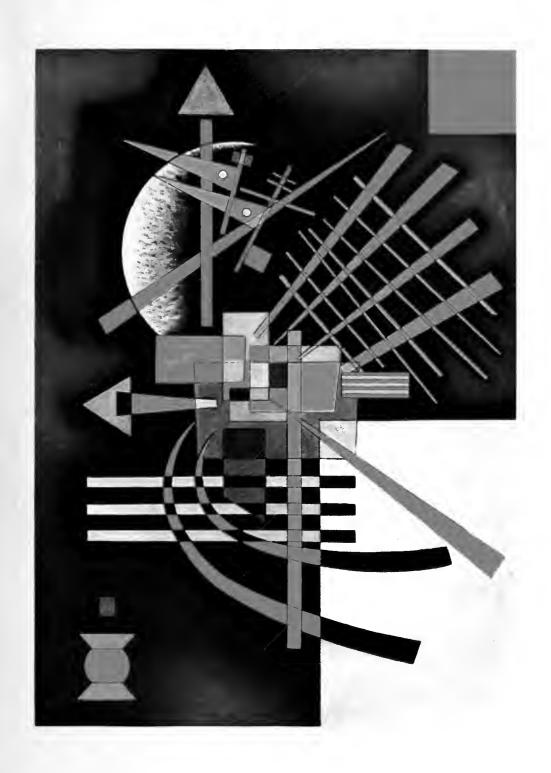




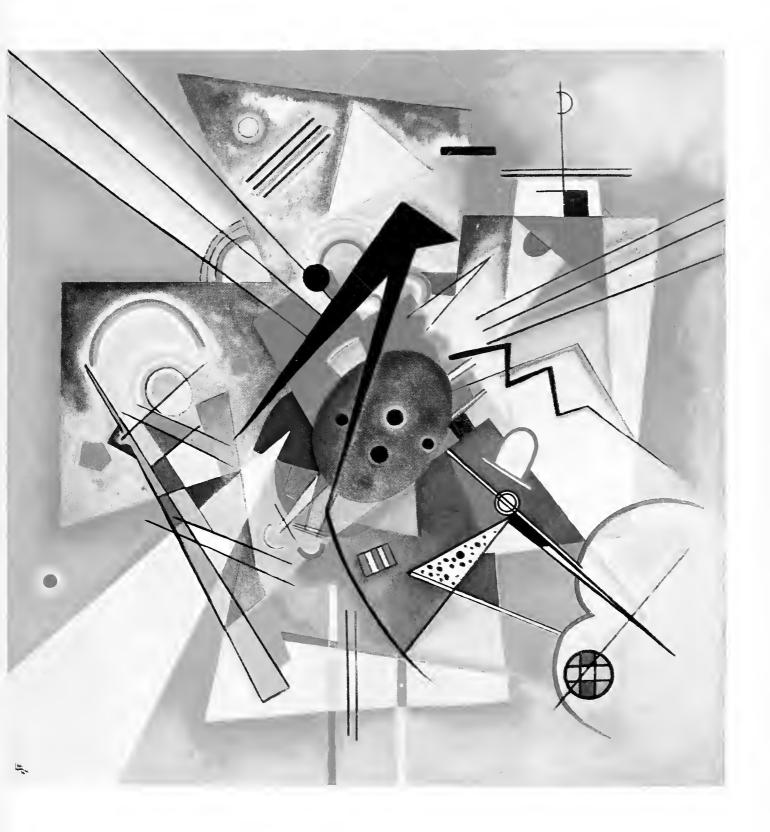












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Improvisation (1915) Oil. $35 \times 45^{1/2}$







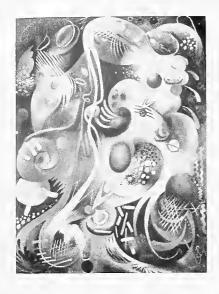


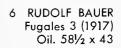


2 RUDOLF BAUER Yellow Circle (1915) Oil. 21½ x 17½

3 RUDOLF BAUER Fugales 9 (1916) Oil. 43 x 59

4 RUDOLF BAUER Trombino (1915-17) Oil. 24 x 34







7 RUDOLF BAUER Sinfonie 14 (1917) Oil. 25 x 37



8 RUDOLF BAUER Presto 10 (1917) Oil. 28½ x 41



9 RUDOLF BAUER Sinfonie 20 (1917-1918) Oil. 39 x 49



10 RUDOLF BAUER Andante 7 (1917-1920) Oil. 30 x 45

11 RUDOLF BAUER Sinfonie 18 (1917-1923) Oil. 53 x 68½ 12 RUDOLF BAUER Presto (1917-1922) Oil on convos. 59 x 781/2



13 RUDOLF BAUER Animoso (1918) Oil. 33 x 39



14 RUDOLF BAUER Con Roso (1918) Oil. 29 x 41



15 RUDOLF BAUER Furioso XII (1918) Oil. 31 x 43











18 RUDOLF BAUER Tempo (1918) Oil. 29 x 41



19 RUDOLF BAUER Rondino (1918) Oil. 29 x 41



20 RUDOLF BAUER Aretta (1919) Oil. 29 x 41



21 RUDOLF BAUER Red Form (1919) Oil. 24 x 33



23 RUDOLF BAUER Presto (1919) Wotercolor. 9 x 12



24 RUDOLF BAUER Prestissimo (1919) Oil. 34 x 39



25 RUDOLF BAUER Sinfonie 21 (1919) Oil. 47 x 59



26 RUDOLF BAUER Sinfonie 23 (1919) Oil. 29 x 39

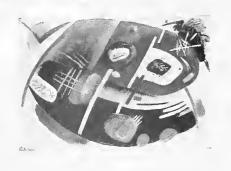


27 RUDOLF BAUER White Cross (1919) Oil. 44 x 571/2





28 RUDOLF BAUER Megabrioso (1919-1920) Oil. 43 x 59



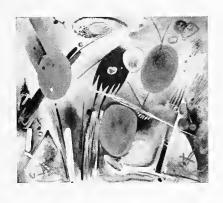
29 RUDOLF BAUER Bommb (1920) Oil. 29 x 41



30 RUDOLF BAUER Blue Theme (1920) Oil. 33 x 39½



31 RUDOLF BAUER Allegro (1920) Watercolor and tempera. 9 x 115/8

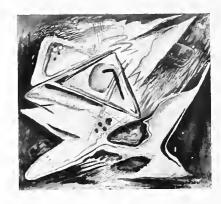


32 RUDOLF BAUER Symphony (1919-1923) Oil. 53 x 68½



33 RUDOLF BAUER Andante (1920) Watercolor. 12 x 9½

34 RUDOLF BAUER Funebre (1920) Watercolor, 10½ x 9½





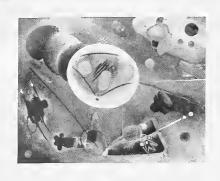




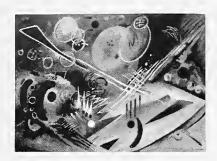
35 RUDOLF BAUER Green Point (1920) Oil. 241/2 x 171/2







38 RUDOLF BAUER In Grey (1920-1923) Oil. 31 x 39



39 RUDOLF BAUER Multitudo (1920-1924) Oil. 29 x 41



40 RUDOLF BAUER Composition 121 (1921) Oil. 35 x 29



41 RUDOLF BAUER Allegretto (1921) Watercolor. 9 x 7½



42 RUDOLF BAUER Scherzo (1921) Watercolor. 8 x 13 43 RUDOLF BAUER Heavy and Light (1921) Oil. 29 x 41

44 RUDOLF BAUER Allegro (1921) Watercolor. 8 x 13

45 RUDOLF BAUER Con Fuoco (1921) Oil. 35 x 49

46 RUDOLF BAUER Composition (1921) Oil. 39 x 441/2

47 RUDOLF BAUER Allegretto (1921) Watercolor. 8 x 13













48 RUDOLF BAUER Linien (1921) Oil. 39½ x 34



49 RUDOLF BAUER Largo (1921) Oil. 33 x 39



50 RUDOLF BAUER Con Brio VIII (1921) Oil. 29 x 44



51 RUDOLF BAUER Gracioso (1921) Oil. 29 x 37



52 RUDOLF BAUER Andante (1922) Oil. 24½ x 34½

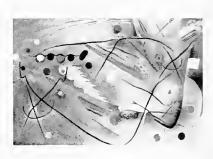


53 RUDOLF BAUER Largo (1922) Watercolor. 8 x 13

54 RUDOLF BAUER Allegro (1922) Watercolor. 17 x 11



55 RUDOLF BAUER Lines (1922) Oil. 30½ x 45½



56 RUDOLF BAUER Blue Line (1922) Oil. 36 x 28½





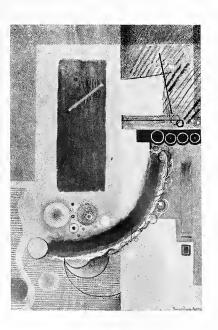
57 RUDOLF BAUER Vivace (1922) Oil. 33 x 39



58 RUDOLF BAUER Scherzo (1923) Wotercolor. 19½ x 12



59 RUDOLF BAUER Con Brio (1923) Wotercolor, tempera and chinese ink. 19¾ x 125⁄8



60 RUDOLF BAUER Andante (1923) Pastel. 18¾ x 12½



61 RUDOLF BAUER Serioso (1923) Postel. 12½ x 9½



62 RUDOLF BAUER White Point (1923) Oil. 29 x 41

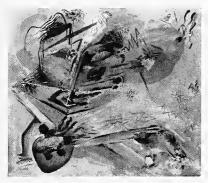


63 RUDOLF BAUER Allegretto (1923) Pastel. 12 x 9

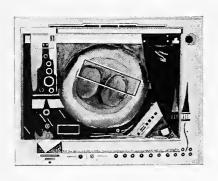




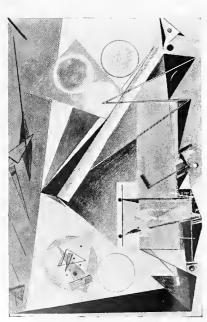
65 RUDOLF BAUER Scherzo (1923) Watercolor, tempera and chinese ink. 14¾ x 10¼



66 RUDOLF BAUER Gadjens (1923) Oil. 33½ x 39



67 RUDOLF BAUER Largo (1923) Watercolor, tempera and chinese ink. 9½ x 12

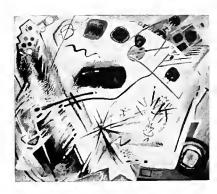


69 RUDOLF BAUER Scherzo (1923) Pastel 20 x 141/4



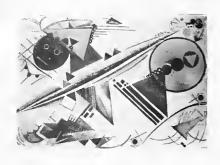
71 RUDOLF BAUER Elan (1923-1925) Oil. 29 x 41











73 RUDOLF BAUER White Fugue (1923-1927) Oil on canvas. 52¾ x 76½

> 74 RUDOLF BAUER Contrast (1924) Oil. 29 x 41



 $75 \quad \text{RUDOLF BAUER}$ Cheerful (1924) Watercolor, tempera and chinese ink. $8\frac{1}{8} \times 12\frac{3}{4}$



76 RUDOLF BAUER Rondo (1923) Oil. 24½ x 35



77 RUDOLF BAUER Rhythm (1924) Watercolor, tempera and chinese ink. 1934 x 1234

78 RUDOLF BAUER Four Crosses (1924) Oil. 33 x 39



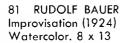






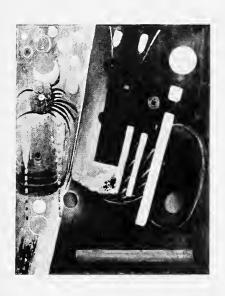
79 RUDOLF BAUER Power (1924) Watercolor, tempera and chinese ink. 181/8 x 115/8

80 RUDOLF BAUER White Accent (1924) Oil. 30 x 46

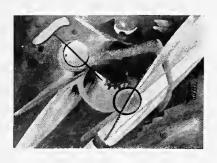




82 RUDOLF BAUER Pizzicato (1924) Oil. 29 x 41



83 RUDOLF BAUER Contrast (1924) Oil on canvas. 353/4 x 28



84 RUDOLF BAUER Furioso (1924) Oil. 29 x 41



85 RUDOLF BAUER Lyrical Picture (1924-1925) Oil an canvas. 33½ x 39¼





87 RUDOLF BAUER De Capo (1925) Oil. 28 x 39



88 RUDOLF BAUER Larghetto (1925) Oil. 29 x 41



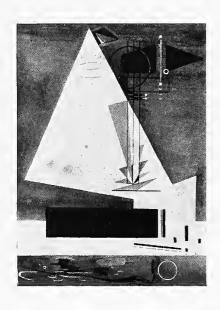
89 RUDOLF BAUER Concentric (1925) Oil. 29 x 41







91 RUDOLF BAUER Allegro (1925) Watercolor. 24 x 20

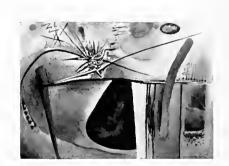


92 RUDOLF BAUER Larghetto (1925) Watercolor, tempero and india ink. 171/8 x 121/2



94 RUDOLF BAUER Quiet (1925) Oil. 29 x 41

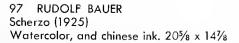


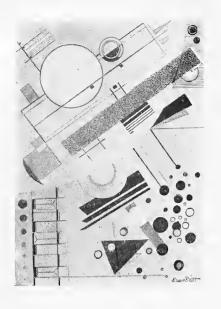




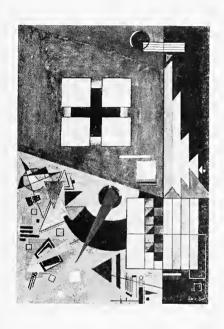
95 RUDOLF BAUER Lifted (1925) Watercolor. 181/4 x 111/2

96 RUDOLF BAUER Zzz (1925) Oil. 29 x 41

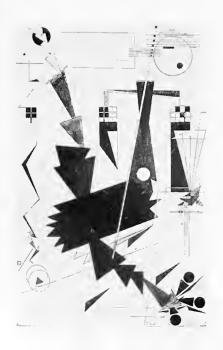




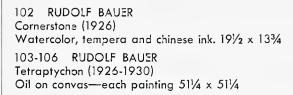
98 RUDOLF BAUER Largo (1925) Watercolor and tempero. 12% x 9



99 RUDOLF BAUER Two Counterpoints (1926) Watercolor and tempera. 12½ x 8½



101 RUDOLF BAUER Lyric-Dramatic (1926) Watercolor, tempera and chinese ink. 19¾ x 13¼



103 Scherzo105 Andante104 Allegro106 Allegretto



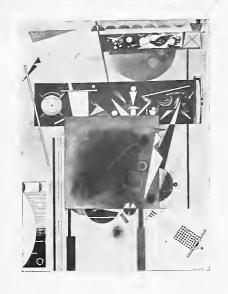


SEE TETRAPTYCHON PLATE ON PAGE 4

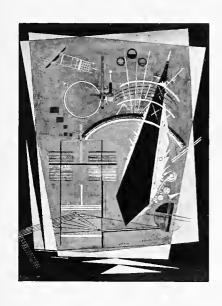
SEE PLATE 103 ON PAGE 23



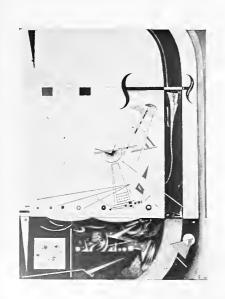
107 RUDOLF BAUER Fugue (1926) Watercolor, tempera and chinese ink. 195/8 x 123/4



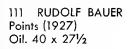
108 RUDOLF BAUER Red Square (1926) Watercolor, tempera and chinese ink. 171/4 x 121/2



109 RUDOLF BAUER Greenpoint (1926-1927) Watercolor, tempera and chinese ink. 171/4 x 125/8



110 RUDOLF BAUER Contrast (1926-1930) Watercolor, tempera and india ink. 171/4 x 123/8

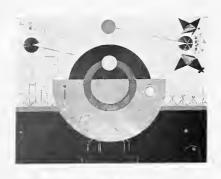


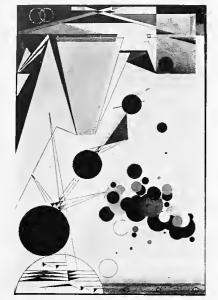


112 RUDOLF BAUER Fugue (1927) Oil. 50½ x 50½

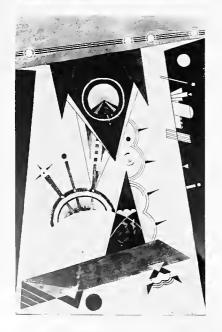












114 RUDOLF BAUER In Memory (1927) Watercolor and chinese ink. 97/8 x 123/4

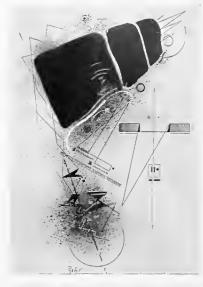
115 RUDOLF BAUER Colored Circles (1927) Watercolor, chinese ink. 19 % x 12 %

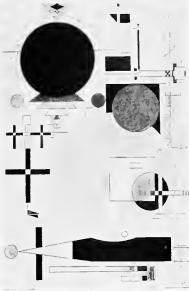
> 116 RUDOLF BAUER Composition (1927) Oil. 51 x 51

118 RUDOLF BAUER Light and Heavy (1928) Watercolor, tempera and chinese ink. 171/4 \times 121/2



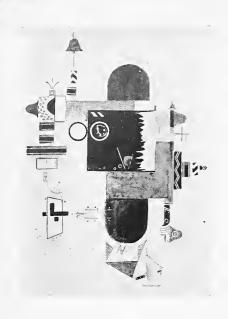
120 RUDOLF BAUER Allegro (1928) Oil. 30 x 41½



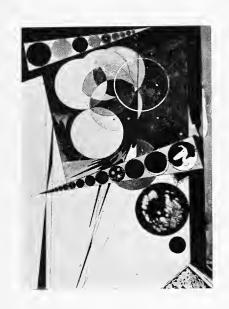








122 RUDOLF BAUER Curioso (1928) Watercalor, tempera, india ink and paper. 20½ x 145⁄8



123 RUDOLF BAUER Cheerful (1929) Watercalar, tempera and india ink. 171/4 x 121/2



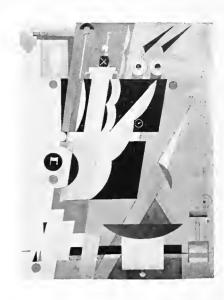
124 RUDOLF BAUER Presto (1929) Watercolor and india ink. 181/4 x 115/8 125 RUDOLF BAUER Great Fugue (1929) Watercolor, tempera and india ink. 171/4 x 121/2

126 RUDOLF BAUER Circles (1929) Oil. 30 x 42

127 RUDOLF BAUER Orange Accent (1929-1931) Oil. 51½ x 51½

128 RUDOLF BAUER Larghetto (1930-1932) Oil. 51½ x 51½

129 RUDOLF BAUER Red Circle (1930-1932) Oil on canvas. 51½ x 51½





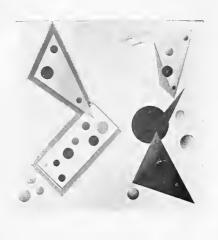
SEE PLATE ON PAGE 17



SEE PLATE ON PAGE 35



130 RUDOLF BAUER Yellow and Green (1930-1932) Oil on canvas. 51¼ x 51¼



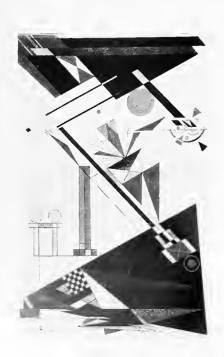
SEE TRIPTYCH PLATE ON PAGE 4



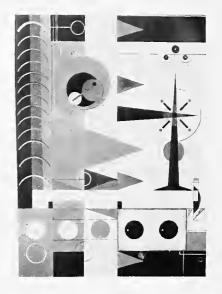
132-134 RUDOLF BAUER Triptych (1930-1934) Oil on canvas—each painting 51½ x 61



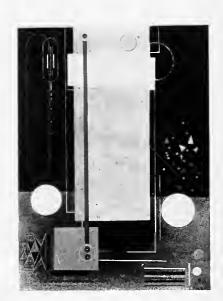
135 RUDOLF BAUER Delicate Scherzo (1931) Oil. 33 x 39



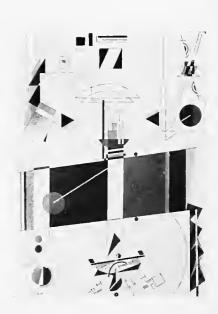
136 RUDOLF BAUER Fugue (1931) Watercolor, tempera and india ink. 193⁄4 x 125⁄8



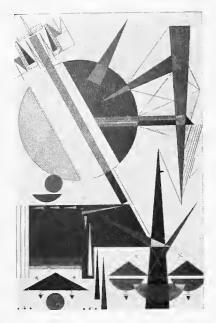
137 RUDOLF BAUER Largo (1931) Watercolor, tempera and chinese ink. 171/4 x 121/2

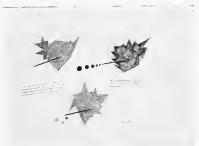


138 RUDOLF BAUER Andante (1931) Watercolor. 171/4 x 121/2



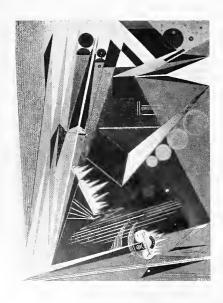
139 RUDOLF BAUER Pizzicato (1931) Watercalor, tempera and chinese ink. 171/4 x 121/2







SEE PLATE ON PAGE 43



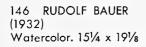
140 RUDOLF BAUER (1931) Watercolor, tempera and india ink. 19¾ x 12½

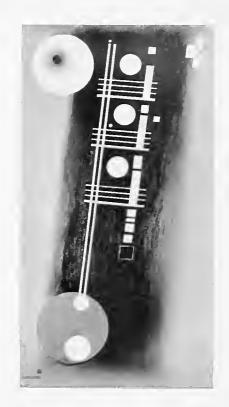
141 RUDOLF BAUER (1932) Watercolor. 135⁄8 x 181⁄8

142 RUDOLF BAUER Composition (1932) Oil. 50½ x 54½

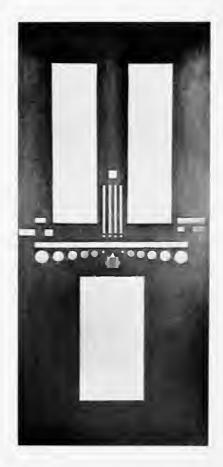
143 RUDOLF BAUER Top Point-Efficiency (1931) Oil. 69 x 88½

145 RUDOLF BAUER Tryptich (1932) 3. Allegro Oil. 51 x 27









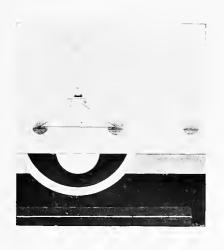
147 RUDOLF BAUER Tryptich (1932) 1. Andante Oil. 51 x 23



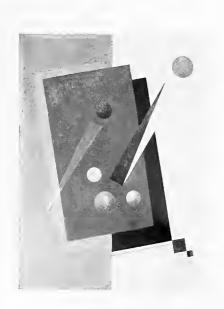
SEE PLATE ON PAGE 25 AND COVER

148 RUDOLF BAUER Tryptich (1932) 2. Scherzo Oil. 51 x 33

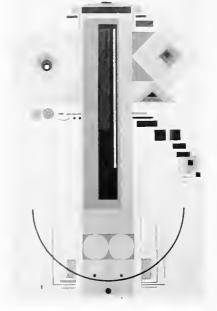
149 RUDOLF BAUER Invention (1933) Oil. 51 x 51



150 RUDOLF BAUER (1933) Watercolor and india ink. 18½ x 17½



151 RUDOLF BAUER (1933) Watercolor. 171/4 x 131/2

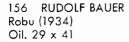


152 RUDOLF BAUER Blue Center (1934) Oil. 47½ x 33

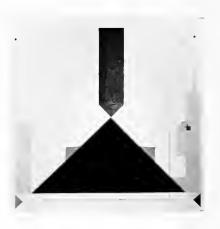




155 RUDOLF BAUER Red Fugue (1934) Oil. 51½ x 51½



157 RUDOLF BAUER Blue Balls (1934-1935) Oil on canvas. 50¾ x 50¾





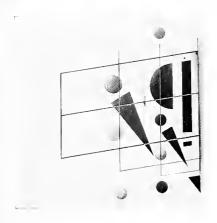
SEE PLATE ON PAGE 13



SEE PLATE ON PAGE 31



158 RUDOLF BAUER Center Accent (1935) Oil. 38 x 51



159 RUDOLF BAUER Balance (1935) Oil on canvas. 50¾ x 50¾

160 RUDOLF BAUER Colored Swinging (1935) Oil an canvas. 50¾ x 60¾

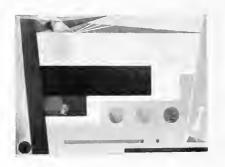
161 RUDOLF BAUER Delicacies (1935) Oil on canvas. 53½ x 35½



SEE PLATE ON PAGE 39







164 RUDOLF BAUER Orange Square (1935-1937) Oil. 51 x 45



165 RUDOLF BAUER Black and Yellow (1935) Oil on canvas. 50¾ x 50¾



166 RUDOLF BAUER Dancing Balls (1935-1938) Oil. 51 x 51

SEE PLATE ON PAGE 41

167 RUDOLF BAUER Spiritual Pleasures (1935-1938) Oil. 51 x 51

SEE PLATE ON PAGE 11

168 RUDOLF BAUER Green Form (1936) Oil. 50½ x 67

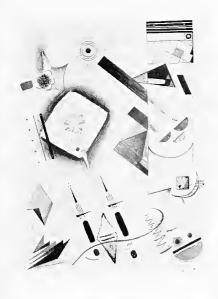
SEE PLATE ON PAGE 53

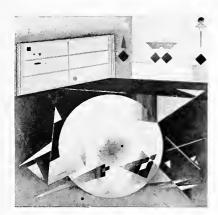
SEE PLATE ON PAGE 19

SEE FRONTISPIECE PLATE

SEE PLATE ON PAGE 49

SEE PLATE ON PAGE 51







169 RUDOLF BAUER Red Triangle (1936) Oil. 49½ x 41½

170 RUDOLF BAUER The Holy One (1936) Oil. 50 x 50

171 RUDOLF BAUER Points (1936) Oil. 49½ x 41½

172 RUDOLF BAUER Three Points (1936) Oil. 40 x 75

173 RUDOLF BAUER Scherzo (1936) Watercolor. 17 x 12½

174 RUDOLF BAUER Light Circle (1936) Oil. 47% x 47% 176-179 RUDOLF BAUER Tetraptychon II (1936) 176 1. 50 x 19 177 2. 51 x 19½ 178 3. 51 x 19½ 179 4. 50½ x 19½ Oil.

180 RUDOLF BAUER Green Square (1937) Oil. 46½ x 39

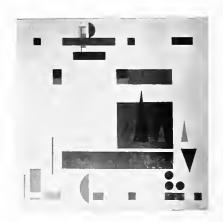
181 RUDOLF BAUER Yellow Accents (1937) Oil. 55 x 31

182 RUDOLF BAUER Light Fugue (1937) Oil. 39 x 46½









183 RUDOLF BAUER Fugue (1937) Oil. 39 x 39 SEE PLATE ON PAGE 37

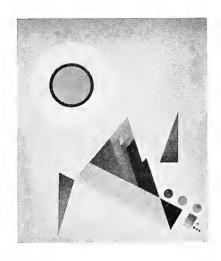
184 RUDOLF BAUER Counter Fugue (1937) Oil. 39½ x 47

SEE PLATE ON PAGE 45

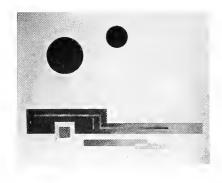
185 RUDOLF BAUER Squares (1937) Oil. 60 x 60

SEE PLATE ON PAGE 27

186 RUDOLF BAUER Dark Accents (1937) Oil. 39 x 39



187 RUDOLF BAUER Yellow (1937) Oil. 39 x 54



188 RUDOLF BAUER Red Square (1937) Oil. 68½ x 88



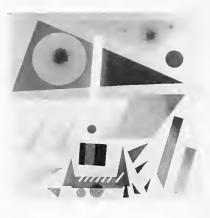
189 RUDOLF BAUER Purple Theme (1937) Oil. 51 x 51 190 RUDOLF BAUER White Theme (1937) Oil. 51 x 51

191 RUDOLF BAUER Allegro (1938) Oil. 51½ x 50½

192 RUDOLF BAUER Yellow Accent (1938) Watercolor. 15 x 14

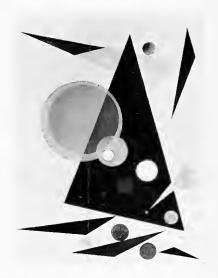
193 RUDOLF BAUER Black Triangle Oil. 36 x 28

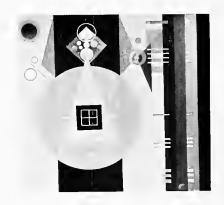
194 RUDOLF BAUER Dark Square (1938) Oil. 51 x 55

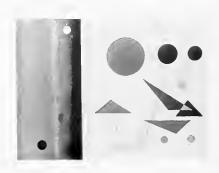


SEE PLATE ON PAGE 29

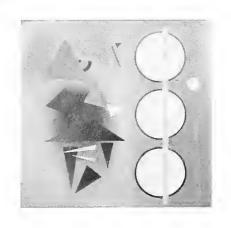
SEE PLATE ON PAGE 21



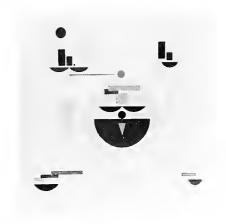




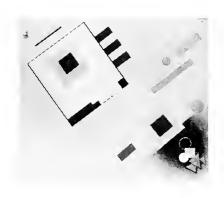
195 RUDOLF BAUER Contrast (1938) Oil. 31½ x 41



196 RUDOLF BAUER Red Staff (1937) Oil. 50 x 51



197 RUDOLF BAUER Austerity (1938) Oil. 51 x 51



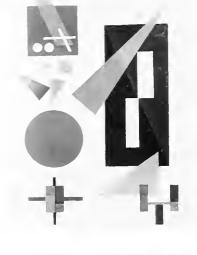
198 RUDOLF BAUER Pink Circle (1938) Oil. 51 x 61



199 RUDOLF BAUER Andante (1938) Oil. 50 x 51

200 RUDOLF BAUER Allegretto (1937-1938) Oil. 45 x 40





203 RUDOLF BAUER Larghetto (1938) Oil. 31½ x 43½



204 RUDOLF BAUER Rounds and Triangle (1938) Oil. 50½ x 50





205 RUDOLF BAUER Composition Blue Balls Second Version Oil. 501/2 x 51



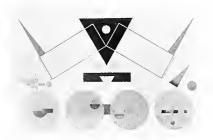
206 RUDOLF BAUER White Caro (1938) Oil. 29½ x 23½



207 RUDOLF BAUER Red Theme (1938) Oil. 37½ x 29



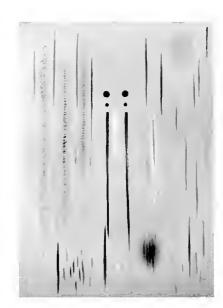
208 RUDOLF BAUER Black Circle (1938) Oil. 47 x 39½



209 RUDOLF BAUER Two Purple Balls (1938) Oil. 39½ x 56½

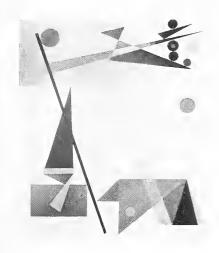


210 RUDOLF BAUER Two Themes (1938) Oil. 43 x 43½

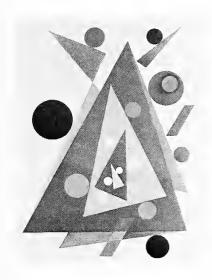


211 RUDOLF BAUER Spirituality (1938) Oil. 45½ x 31

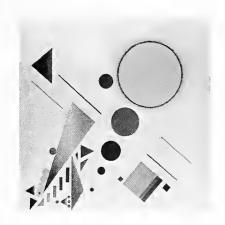




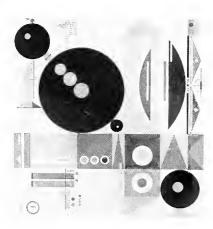
213 RUDOLF BAUER Composition 115 (1939) Oil. 51 x 45½



214 RUDOLF BAUER Allegro (1938-1939) Oil. 49½ x 37½

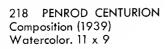


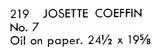
215 RUDOLF BAUER Purple Center (1939) Oil. 43½ x 43

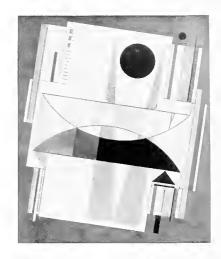


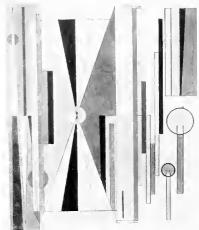
216 PENROD CENTURION Composition (1939) Watercolor, 12½ x 12

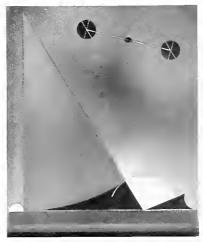
217 PENROD CENTURION Composition (1939) Watercolor. 13 x 11















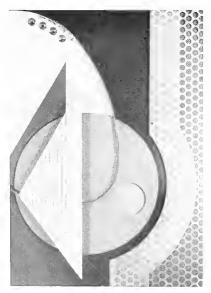
221 ROBERT DELAUNAY Circular Rhythm Oil. 460 x 105



222 CESAR DOMELA College on Grained Veneer (1935) 193/8 x 133/8



223 CESAR DOMELA Brown Blue Construction (1937) 1934 x 1934

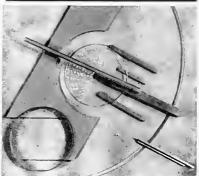


224 CESAR DOMELA Wood and Glass Montage (1937) 41 x 293/4 225 CESAR DOMELA Blue and Black Construction (1937) 20 x 13½

226 CESAR DOMELA Red Line (1938) Construction. 14 x 15½

227 CESAR DOMELA Copper Montage (1938) Construction. 24 x 12









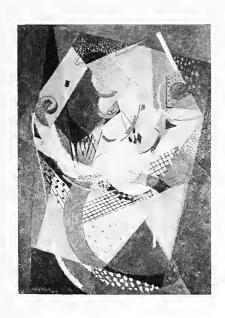
228 JOHN FERREN Composition 6 (1937) Oil. 32 x 251/2



229 JOHN FERREN Composition No. 34 (1937) Plaster. 16 x 16



229a JOHN FERREN Composition No. 31 (1937) Plaster. 191/8 x 233/8



230 ALBERT GLEIZES "Voltige Aerienne" (1917) Oil on canvas. 39% x 29%



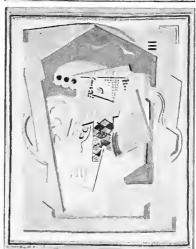
231 ALBERT GLEIZES (1921) Oil on canvas. 35 x 271/4 232 ALBERT GLEIZES Composition (1924) Tempera. 7½ x 5¾

233 ALBERT GLEIZES (1927) Tempero. 6 x $4\frac{1}{4}$

234 ALBERT GLEIZES (1927) Tempero. 6½ x 5











236 ALBERT GLEIZES Composition (1930) Oil. 75 x 45



237 JUAN GRIS Black White Tan (1917) Oil. 21 x 12½



238 JUAN GRIS Pink and Green (1917) Oil. 32 x 21 239 VASILY KANDINSKY Improvisation (1912)
Oil. 45 x 62½

240 VASILY KANDINSKY Light Form (1912) Oil. $47 \times 54\frac{1}{2}$

241 VASILY KANDINSKY Black Lines (1913) Oil on canvas. 50½ x 50½

242 VASILY KANDINSKY Picture with Three Spots (No. 196, 1913) Oil on canvas. 47 x 43

243 VASILY KANDINSKY Great Fugue (1913) Oil. 50½ x 50½

244 VASILY KANDINSKY Light Picture (1913) Oil on canvos. 30¾ x 39¼ SEE PLATE ON PAGE 57

SEE PLATE ON PAGE 59

SEE PLATE ON PAGE 65



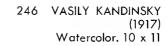




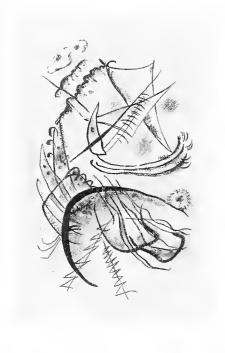








247 VASILY KANDINSKY Lyrical Invention (1918) Tempera and chinese ink. 101/8 x 131/2







249 VASILY KANDINSKY (1918) Watercalor. 7½ x 18



250 VASILY KANDINSKY (1918) Watercolor. 9% x 13½



251 VASILY KANDINSKY No. 4 (1919) Pen drawing. 13 x 9



252 VASILY KANDINSKY (1922) Watercolor. 17¾ x 16⅓



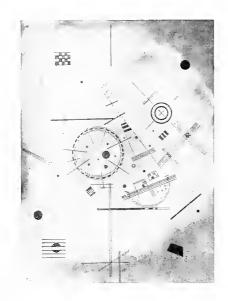
253 VASILY KANDINSKY (1922) Watercolar. $17\frac{1}{4} \times 15\frac{3}{4}$



254 VASILY KANDINSKY No. 259 (1923) Oil. 371/4 x 36



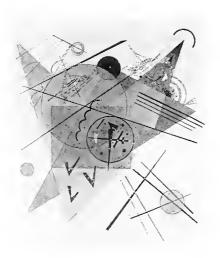
255 VASILY KANDINSKY Open Green (No. 263, 1923) Oil. 38½ x 38½



256 VASILY KANDINSKY Red in Blue (No. 100, 1923) Wotercolor. 16 x 12



257 VASILY KANDINSKY Emphasized Corners (No. 247, 1923) Oil on canvos. 50¾ x 50¾

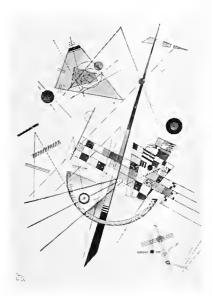


258 VASILY KANDINSKY Tramonta (No. 61, 1923) Watercolor. 18 x 15½

259 VASILY KANDINSKY (1923) Watercolor and ink. 16 x 12



260 VASILY KANDINSKY White Point (No. 248, 1923) Oil. 36 x 28



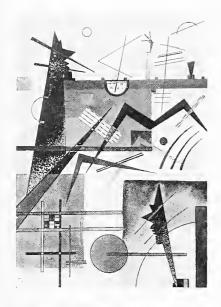
261 VASILY KANDINSKY (1923) Watercolor and chinese ink. 141/8 x 91/8

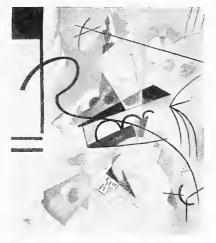


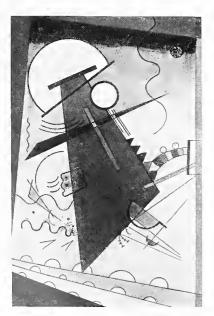
262 VASILY KANDINSKY Composition 8 (No. 260, 1923) Oil on canvas. 54½ x 78½ SEE PLATE ON PAGE 69

SEE PLATE ON PAGE 71

SEE PLATE ON PAGE 67







263 VASILY KANDINSKY One Center (1924) Oil. 541/2 x 381/2

264 VASILY KANDINSKY Yellow Surrounding (No. 269, 1924) Oil. 39 x 38

> 265 VASILY KANDINSKY Above and Left (1925) Oil. 271/4 x 191/2

266 VASILY KANDINSKY (1924) Watercolor and chinese ink. 13½ x 95%

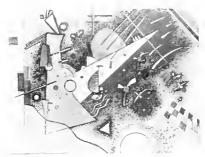
> 267 VASILY KANDINSKY Lighter (No. 272, 1924) Oil. 27 x 23

269 VASILY KANDINSKY On Violet (No. 149, 1924) Watercolar. 13½ x 9

270 VASILY KANDINSKY Composition (1924) Watercolor

271 VASILY KANDINSKY No. 278 (1924) Oil. 21½ x 19

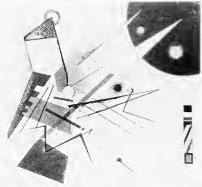


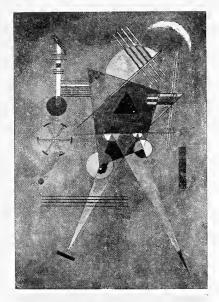


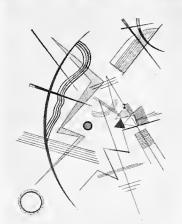












273 VASILY KANDINSKY Light Unity (No. 308, 1925) Oil on Cardboord. 27½ x 19½

> 274 VASILY KANDINSKY Stiff Pointed Round (1924) Watercolor. 14 x 14/2

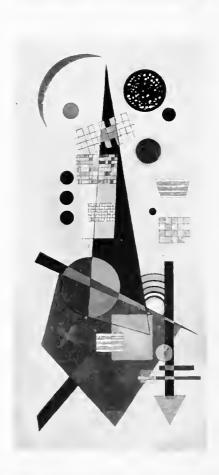
275 VASILY KANDINSKY Black Triangle (No. 320, 1925) Oil. 30½ x 21

277 VASILY KANDINSKY Green Split (No. 302, 1925) Oil. 27½ x 19½





278 VASILY KANDINSKY Round (No. 368, 1926) Oil. 20 x 18½

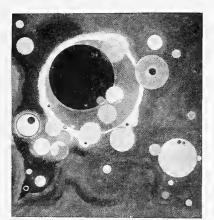


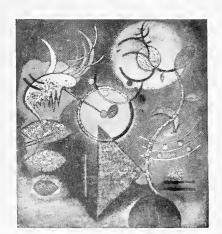
279 VASILY KANDINSKY Extended (No. 333, 1926) Oil. 37 x 171/2











280 VASILY KANDINSKY Confirming (No. 355, 1926) Oil on canvos. 17¾ x 21

281 VASILY KANDINSKY Pointed Accents (No. 342, 1926) Oil on canvas. 30¾ x 49

> 282 VASILY KANDINSKY Sounds (No. 343, 1926) Oil. 231/8 x 231/8)

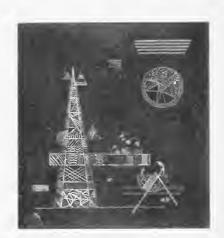
> 283 VASILY KANDINSKY Some Circles (1926) Oil. 551/8 x 551/8

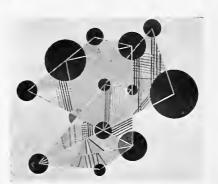
284 VASILY KANDINSKY Calm (No. 357, 1926) Oil. 195⁄8 x 181⁄8

285 VASILY KANDINSKY Yellow Circle (No. 335, 1926) Oil. 27 x 19



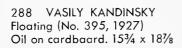






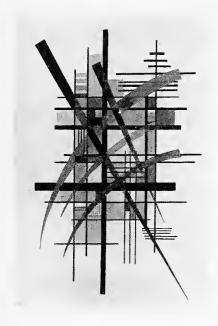
286 VASILY KANDINSKY Tension in Red (1926) Watercolor. 251/4 x 201/2

287 VASILY KANDINSKY Delicate Joy (1927) Watercolor. 8 x 71/4





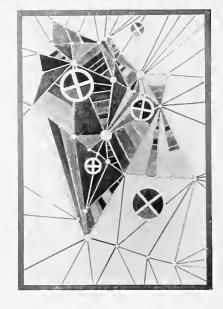
289 VASILY KANDINSKY Green Sigh (No. 207, 1927) Watercolor. 19 x 12½



290 VASILY KANDINSKY Sign with Accompaniment (1927) Oil. 31 x 201/2



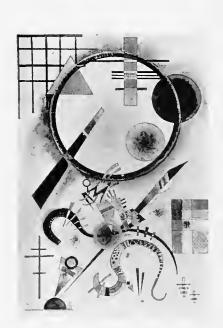
291 VASILY KANDINSKY Hard but Soft (No. 220, 1927) Watercolor. 17 x 12½



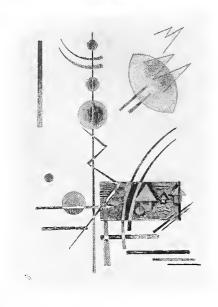
292 VASILY KANDINSKY In the Net (No. 246, 1927) Watercolor. 19 x 12½



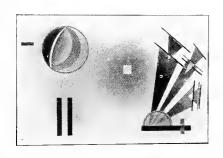
293 VASILY KANDINSKY Mild Heort (1927) Oil. 19½ x 1½



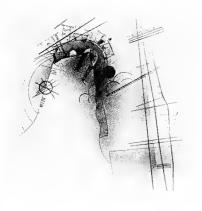
294 VASILY KANDINSKY No. 225 (1927) Watercolor. 19 x 12½



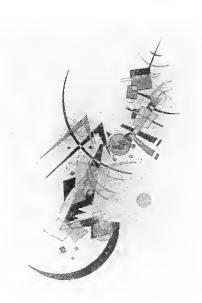
295 VASILY KANDINSKY Ink drawing. (1927) 14 x 93/4



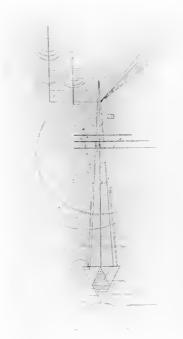
296 VASILY KANDINSKY Small Square (No. 250, 1928) Watercolor. 12½ x 19



297 VASILY KANDINSKY Glowing Up (No. 327, 1928) Watercolor and chinese ink. 18 x 191/4



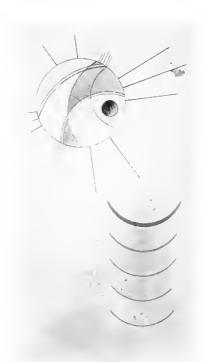
298 VASILY KANDINSKY Scherza (No. 213, 1927) Watercolor. 13½ x 9½



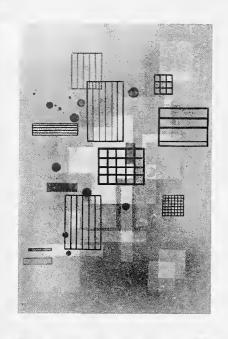
299 VASILY KANDINSKY Delicacy in Green (No. 295, 1928) Watercolor. 201/2 x 11

300 VASILY KANDINSKY Quiet (No. 417, 1928) Oil. 20 x 30½

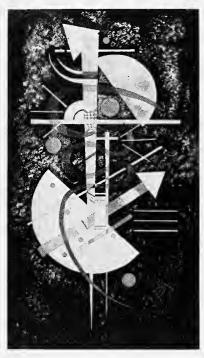




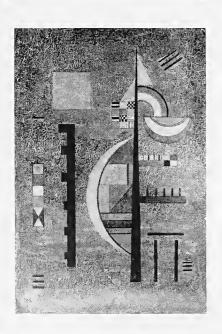
301 VASILY KANDINSKY Echo (No. 296, 1928) Watercolor. 18½ x ½



302 VASILY KANDINSKY Topping (1928) Watercolor. 191/8 x 125/8

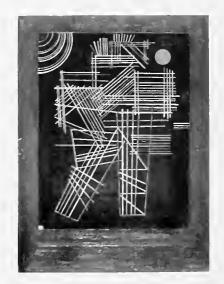


303 VASILY KANDINSKY Red Staff (No. 121, 1928) Oil. 36 x 20



305 VASILY KANDINSKY Triangle (No. 162, 1928) Watercolor. 13 x 19

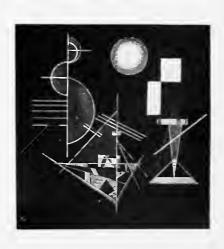


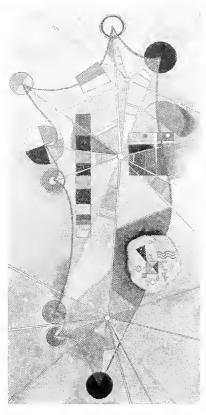


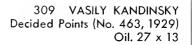
306 VASILY KANDINSKY Colored Sticks (1928) Watercolor. 16 x 12

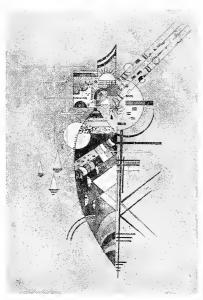


307 VASILY KANDINSKY Gone (1928) Watercolor. 18 x 15

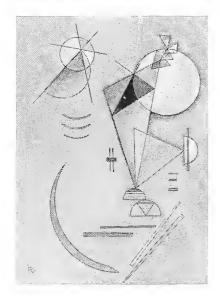




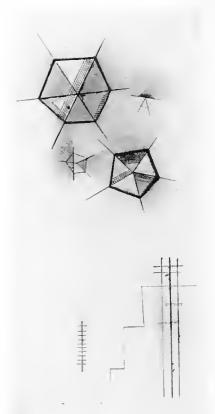




310 VASILY KANDINSKY Dull Violet (1927) Watercolor. 19 x 12¾



311 VASILY KANDINSKY No. 456 (1929) Oil on cardboard. 13¼ x 9¼



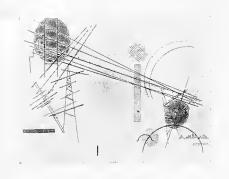
312 VASILY KANDINSKY Cold Speed (No. 349, 1929) Watercolor. 20 x 91/2



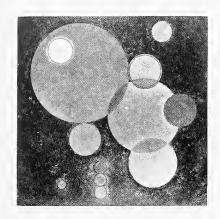
313 VASILY KANDINSKY Oppressed (No. 471, 1929) Oil. 27 x 19



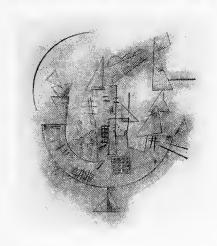
314 VASILY KANDINSKY Yellow Center (1929) Oil. 18 x 15



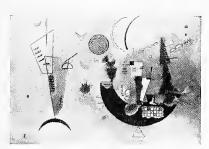
315 VASILY KANDINSKY Light Blue (No. 443, 1929) Oil on canvas. 20¾ x 26¼



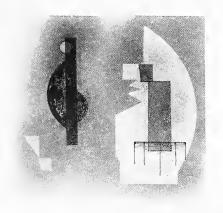
316 VASILY KANDINSKY Circles in Brown (No. 477, 1929) Oil. 19 x 19



317 VASILY KANDINSKY Carrying Round (No. 346, 1929) Watercolor. 19 x 17



318 VASILY KANDINSKY For and Against (No. 461, 1929) Oil. 13¾ x 19¼



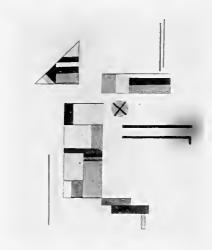
319 VASILY KANDINSKY Strange (1929) Watercolor. 13 x 13 320 VASILY KANDINSKY Hard Soft (No. 474, 1929) Oil. 27 x 18¾

321 VASILY KANDINSKY Heated (No. 375, 1930) Watercolor. 10½ x 20½

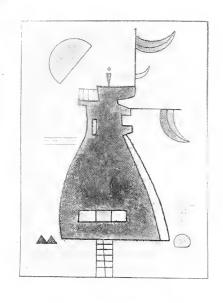
322 VASILY KANDINSKY Hard Soft (No. 390, 1930) Watercolor. 19½ x 16½



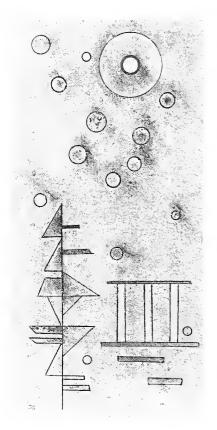




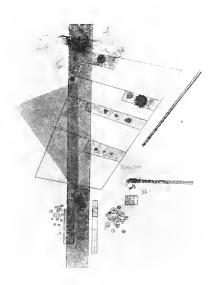




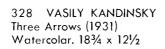
324 VASILY KANDINSKY Scherzo (1930) Watercolor. 8½ x 6

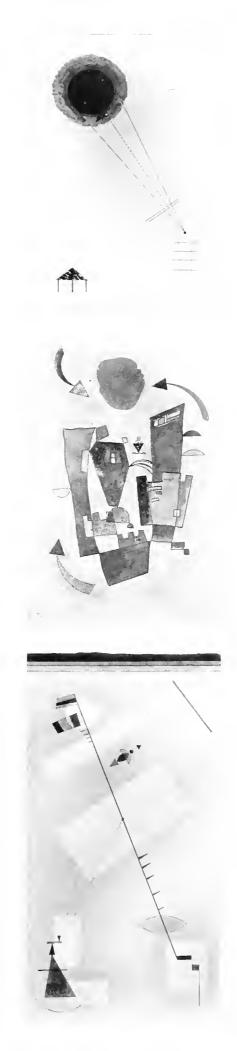


325 VASILY KANDINSKY Hardly (No. 492, 1930) Tempera on plaster. 13 x 61/4

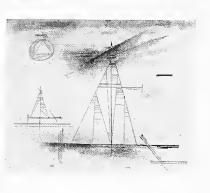


327 VASILY KANDINSKY Thick Heavy (No. 385, 1930) Watercolar. 18 x 12

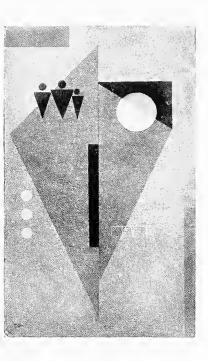




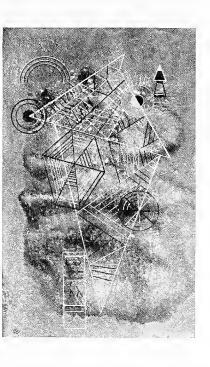
329 VASILY KANDINSKY No. 2 (1931) Watercalar. 19 x 10



330 VASILY KANDINSKY Light Blue (1931) Watercolor. 15 x 18½



331 VASILY KANDINSKY Dreamlike (1932) Watercolor. 2034 x 121/2

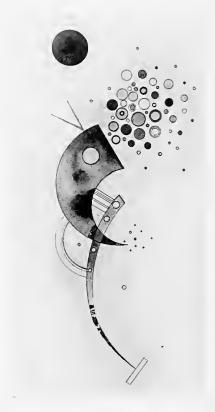


SEE PLATE ON PAGE 63

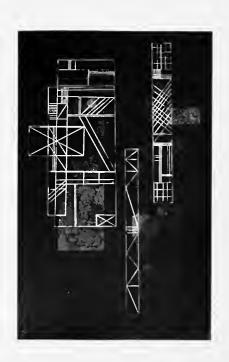
332 VASILY KANDINSKY Green on Green (1932) Watercolor. 20½ x 12½







335 VASILY KANDINSKY Little Balls (No. 555, 1935) Watercolor. 18 x 9



336 VASILY KANDINSKY Grill (1935) Tempera. 20 x 12½



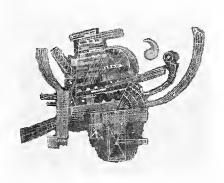
337 VASILY KANDINSKY Voltige (No. 612, 1935) Oil with sand on canvas. 32 x 39



338 VASILY KANDINSKY Accompanied Contrasts (No. 613, 1935) Oil with sand on canvas. 381/4 x 64



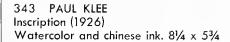
339 VASILY KANDINSKY Two Circles (1935) Oil. 28½ x 35

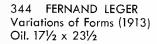


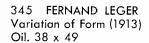
340 VASILY KANDINSKY Green Accent (No. 623, 1935) Oil. 32 x 39½



341 VASILY KANDINSKY Horizontal Variations (No. 567, 1936) Watercolor. 11½ x 19¼





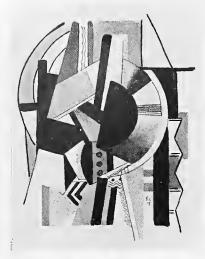


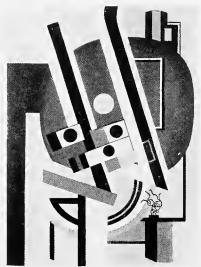


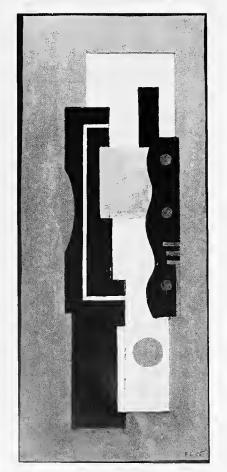






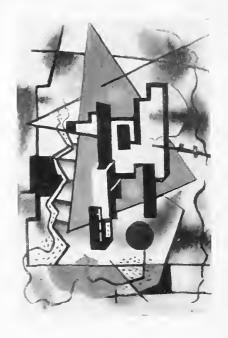




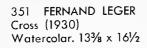


347 FERNAND LEGER Fugue (1919) Watercolor. 11 x 9½

348 FERNAND LEGER Composition (1925) Oil on canvas. 50½ x 37½



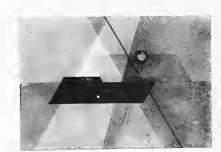
350 FERNAND LEGER Red Triangle (1929) Oil. 36 x 23½





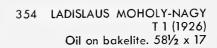
352 FERNAND LEGER Composition (1937) Oil. 21 x 25





353 LADISLAUS MOHOLY-NAGY Paint (1927) Watercolor and chinese ink. 11 \times 15 $\frac{1}{2}$







355 LADISLAUS MOHOLY-NAGY Tp 3 (1930) Oil on bokelite. 55% x 111/4



356 LADISLAUS MOHOLY-NAGY Tp 1 (1930) Oil on bakelite. 24 x 56¾

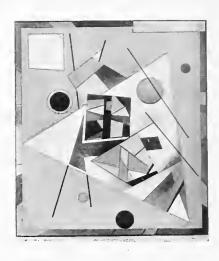


357 LADISLAUS MOHOLY-NAGY Tp 2 (1930) Oil on bakelite. 24 x 56¾



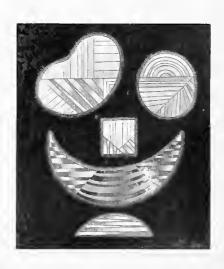
358 LADISLAUS MOHOLY-NAGY Construction 1280 Watercolor, 13½ x 20

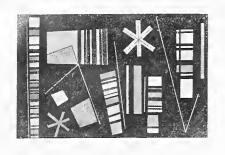






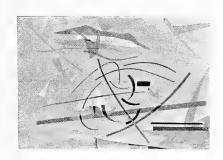
360 OTTO NEBEL Opus N. 450 (1935-1938) Oil. 55 x 23½

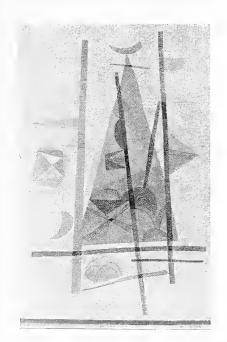












362 OTTO NEBEL Nabile (1936) Watercolor. 15 x 12½

363 OTTO NEBEL Arietta (1936) Watercolor. 15 x 12½

> 364 OTTO NEBEL Warm (1937) Tempera. 16 x 10

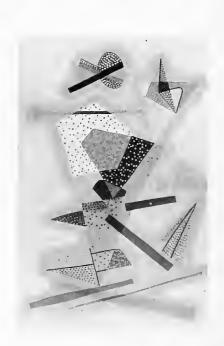
> 365 OTTO NEBEL Avanti (1937) Tempera. 13 x 19½

367 OTTO NEBEL Scherzando Fiarentino (1937) Tempero. 19½ x 13½

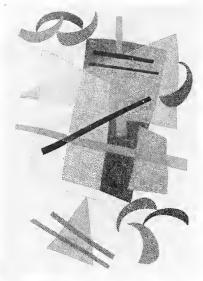


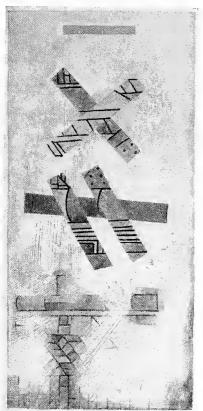


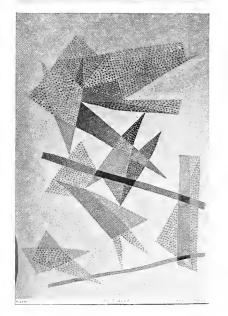
368 OTTO NEBEL Dreamlike (1937) Tempera. 16½ x 10¾



369 OTTO NEBEL Swinging (1937) Tempera. 16½ x 10





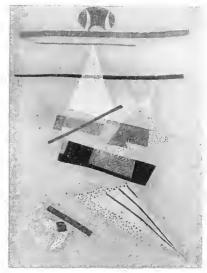


370 OTTO NEBEL Beginnings (1937) Watercolor. 12 x 8½

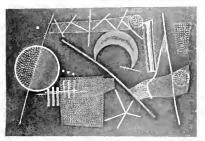
371 OTTO NEBEL Cross (1937) Watercolor. 12 x 5½ 373 OTTO NEBEL Subdued (1937) Tempera. 16 x 11½

374 OTTO NEBEL Enfolded (1937) Watercolor. 10 x 16

375 OTTO NEBEL Sonora (1937-1938) Tempera. 11 x 16



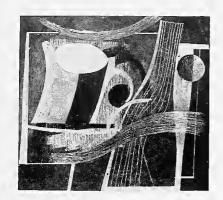




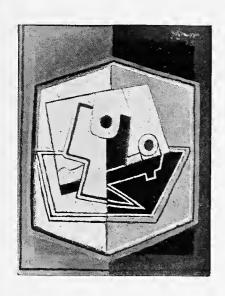




377 BEN NICHOLSON Composition (1934) Synthetic board. 61/4 x 10



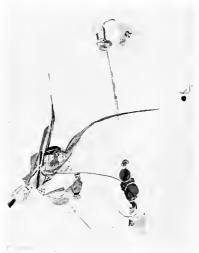
378 BEN NICHOLSON (1932) Oil on wood. 10 x 11

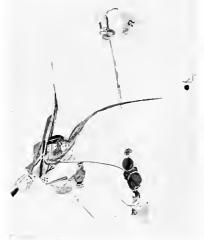


379 PABLO PICASSO Composition (1918) Oil. 13½ x 10½



381 HILLA REBAY Improvisation (1922)
Paperplastic with watercolor. 113/8 x 83/4



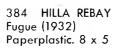


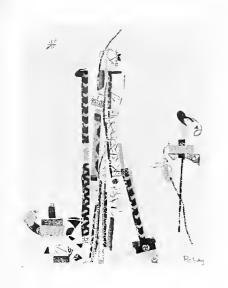




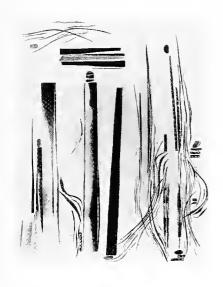
382 HILLA REBAY Scherzo (1924) Paperplastic with watercolor. 111/8 x 83/4

383 HILLA REBAY Con Brio (1931) Watercolor, 93/8 x 83/8

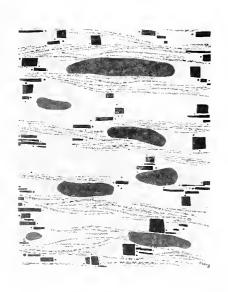




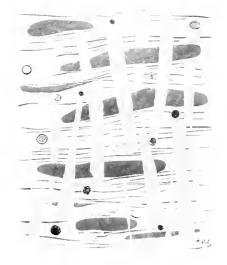
385 HILLA REBAY Erect (1937) Paperplastic. 17 x 13½



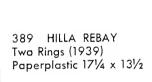
386 HILLA REBAY Upward (1938) Paperplastic. 17½ x 13½



387 HILLA REBAY Floating (1939) Paperplastic. 171/4 x 131/2

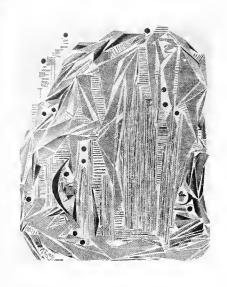


388 HILLA REBAY Distant (1939) Paperplastic 17½ x 13½





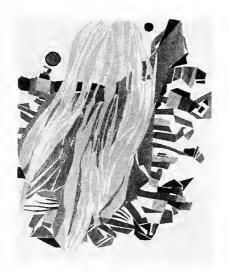




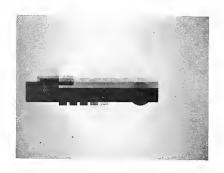
391 HILLA REBAY Intensity (1939) Paperplastic. 17¼ x 13½



392 HILLA REBAY Lyrical Invention (1939) Paperplastic. 171/4 x 131/2



393 HILLA REBAY Counter Fugue (1939) Paperplastic. 171/4 x 131/2



394 W. SHWAB Construction 2 (1928) Oil. 23 x 31½

395 W. SHWAB Construction (1928) Oil. 19³/₄ x 35¹/₄



396 W. SHWAB Construction 3 (1928) Oil. 23¾ x 36

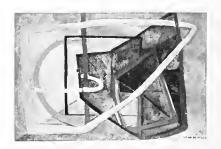


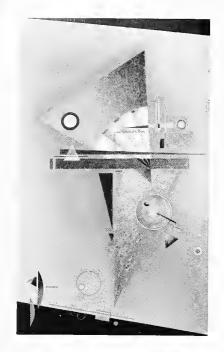
397 W. SHWAB Construction II (1928) Oil. 21 x 31³/₄



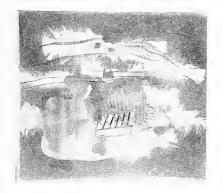
398 KURT SCHWITTERS Merzbild 49A (1922) Oil painted construction. 16¾ x 12

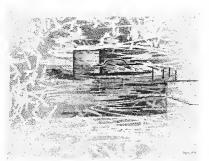














400 ROLPH SCARLETT Composition (1938-1939) Oil. 53 x 31

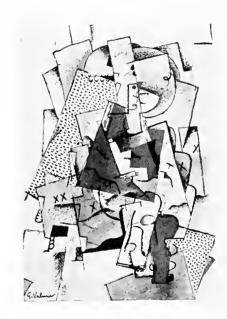
> 401 STYRSKY (1927) Watercalar. 9½ x 16

402 STYRSKY (1927) Watercolor. 11½ x 13

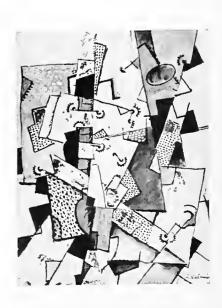
403 TOYEN (1927) Watercolor. 10½ x 14

404 GEORGES VALMIER Fugue (1920) Watercolor. 5 x 6¾

405 GEORGES VALMIER Composition (1919) Oil. 45 x 28



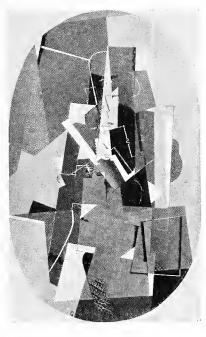
406 GEORGES VALMIER Fugue (1920) Watercolor. 5 x 4¾



407 GEÖRGES VALMIER Scherzo (1920) Watercolor. 5½ x 4







409 GEORGES VALMIER Fugue (1923) Oil. 45 x 28



410 VORDEMBERGE-GILDEWART Composition 96 (1935) Oil. 28 x 37

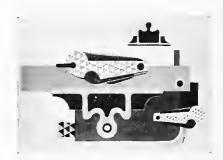


411 VORDEMBERGE-GILDEWART Composition 97 (1935) Oil. 28 x 37

412 EDWARD WADSWORTH Composition (1930) Tempera. 24% x 39¾



413 EDWARD WADSWORTH Composition (1930) Tempera. 24 % x 34 5/8







415 JEAN XCERON Composition 226 (1937) Oil. 25 x 211/4

Artists are listed alphabetically; paintings chronologically.

Non-objective paintings are numbered 1 to 415.

Drawings and paintings with objective departure are numbered from 416 to 725. They represent typical Impressionistic, Expressionistic, Cubistic and Abstract works which led up to Non-objectivity.

Titles have been translated as closely as possible.

Non-objective paintings are frequently neither titled nor numbered by the artists.

All Non-objective paintings have been reproduced.

The dimensions of the paintings are given in inches—height by length.

Biographies are listed after pictures.

The Foundation also owns a collection of Graphics.

LIST OF REPRESENTATIVE PAINTINGS AND DRAWINGS WITH AN OBJECT INDICATING THE HISTORICAL PROGRESS THROUGH IMPRESSIONISM, EXPRESSIONISM, CUBISM, ABSTRACTION TO NON-OBJECTIVE ART

THE FOUNDATION ALSO OWNS A COLLECTION OF GRAPHICS BY ARTISTS WHOSE BIOGRAPHIES ARE GIVEN

416 RUDOLF BAUER Star Gazers (1911) Drawing. 15 x 12½

417 RUDOLF BAUER Promenade (1909) Pastel. 20 x 13

418 RUDOLF BAUER Maneuvres (1910) Watercalor. 13 x 13

419 RUDOLF BAUER Commanding Officers (1910) Watercolor. 13 x 13

420 RUDOLF BAUER Football (1910) Ink and tempera. 19 x 13

421 RUDOLF BAUER Flower Offer Drawing. 18 x 11½

422 RUDOLF BAUER Skijaring Drawing. 18 x 11½

423 RUDOLF BAUER Tennis Player, Girl Drawing. 11 x 8½

424 RUDOLF BAUER Tennis Player, Bay Drawing. 11 x 8½

425 RUDOLF BAUER Interview Drawing. 18 x 12

426 RUDOLF BAUER Lovers Drawing. 18 x 12

427 RUDOLF BAUER Abstraction (1911) Drawing. 18 x 12

428 RUDOLF BAUER Woman Seated Drawing. 11½ x 9

429 RUDOLF BAUER Simplicity (1910) Pencil. 14½ x 10 430 RUDOLF BAUER Two Figures Pen and ink. 12 x 5½

431 RUDOLF BAUER Cubic Camposition (1911) Pen and ink. 111/4 x 61/4

432 PIERRE BONNARD Dinner Table in Garden (1934) Oil. 49 x 521/2

433 DAVID BURLIUK Futuristic Head (1908) Oil. 21 x 16

434 HEINRICH CAMPENDONK Saturday (1918) Watercolor. 161/8 x 181/8

435 MARC CHAGALL I and the Village (1911) Watercolor. 111/4 x 83/4

436 MARC CHAGALL Quarrel (1912) Watercolor. 11½ x 8½

437 MARC CHAGALL Menageries (1912) Watercolor. 121/4 x 61/2

438 MARC CHAGALL Paris through the Window (1913) Oil. 521/4 x 543/4

439 MARC CHAGALL The Beggar (1914) Wotercolor. 17 x 101/2

440 MARC CHAGALL The Remembrance (1914) Watercolor. 6½ x 13½

441 MARC CHAGALL Pleasure of Life (1914) Oil. 34 x 22

442 MARC CHAGALL The Tomb (1914) Etching and watercolor. 4 x 9

443 MARC CHAGALL Birthday (1915) Oil. 31½ x 31¾

444 MARC CHAGALL Night (1917) Oil. 6 x 9

445 MARC CHAGALL Flying Carriage (1918) Watercolor. 7 x 9½

446 MARC CHAGALL The Green Violinist (1918) Oil. 77 x 42½

447 MARC CHAGALL The Dream (1920) Watercolor. 12½ x 17

448 MARC CHAGALL Family Portrait (1922) Watercolor. 8 x 10

449 MARC CHAGALL Festival (1922) Etching and watercolor. 10 x 7

450 MARC CHAGALL Love Pleasure (1925) Drawing, 10 x 12

451 MARC CHAGALL Circus (1927) Watercolor and ink. 12 x 105/8

452 MARC CHAGALL The Pink Seat (1930) Oil. 28½ x 23

453 MARC CHAGALL In the Snow (1930) Watercolor, 13 x 9½

454 MARC CHAGALL Country Fete (1930-1932) Illustration for "The Fables of La Fontaine" Gouache. 191/4 x 243/4

455 MARC CHAGALL The Village Street (1931) Oil. 15 x 18

456 MARC CHAGALL My Native House (1935) Oil. 45½ x 34½

457 MARC CHAGALL The Lovers (1935-1936) Oil. 21½ x 15

458 MARC CHAGALL Celloplayer with Cat Watercolor. 15½ x 9½

459 MARC CHAGALL Soldier Oil. 25 x 18 460 MARC CHAGALL Village and Violinist Watercolor. 13½ x 16½

461 EUGENE DELACROIX Blacksmith Drawing. 9 x 6½

462 ROBERT DELAUNAY St. Severin (1909) Oil. 53 x 64

463 ROBERT DELAUNAY Eiffel Tower (1910) Oil. 77¾ x 53

464 ROBERT DELAUNAY The Town (1911) Oil. 57 x 44

464a ROBERT DELAUNAY Windows (1912) Oil. 21½ x 18

465 ROBERT DELAUNAY Red Eiffel Tower (1920) Oil. 66 x 30

466 LYONAL FEININGER West Deep (1932) Ink and watercolor. 111/4 x 17

467 LYONAL FEININGER Sardine Fisherman (1933) Watercolor, 11 x 9

468 LYONAL FEININGER Composition 1 (1933) Watercolor, 6 x 11

469 LYONAL FEININGER Fourmaster Schooner (1934) Watercolor. 24¼ x 15¾

470 LYONAL FEININGER Ship under Sail II (1935) Oil. 17 x 10½

471 EMIL FILLA The Table (1922) Oil. 17½ x 30½

472 PAUL GAUGUIN Phantasy Hand colored wood cut. 8 x 16

473 ALBERT GLEIZES
Portrait of a Military Doctor (1914)
Oil. 37 x 40

474 ALBERT GLEIZES Cubist Landscape (1912) Oil. 14 x 16½

475 ALBERT GLEIZES Head in Landscape (1913) Etching. 6½ x 5¼

476 ALBERT GLEIZES Town and River (1913) Pendrawing. 73/4 x 61/2

477 ALBERT GLEIZES My Friend Theo (1914) Watercolor. 17½ x 13½

478 ALBERT GLEIZES Chal Post (1915) Oil. 39 x 29

479 ALBERT GLEIZES Flags (1915) Gouache. 39 x 29

480 ALBERT GLEIZES Musician (1915) Watercolor. 10 x 8

481 ALBERT GLEIZES Musician (1915) Oil.

482 ALBERT GLEIZES Wall Street (1915) Oil. 35 x 28

483 ALBERT GLEIZES Sponish Dancer (1916) Oil. 39¼ x 29¼

484 ALBERT GLEIZES Three Themes (1916) Tempera. 71/8 x 55/8

485 ALBERT GLEIZES
Equilibrium Variations (1916)
Oil. 37 x 47

486 ALBERT GLEIZES Barcelona (1916) Wotercolor. 17 x 22

487 ALBERT GLEIZES Downtown New York (1916) Watercolor. 23 x 17

488 ALBERT GLEIZES Terrytown (1916) Watercolor. 23 x 17

489 ALBERT GLEIZES On Brooklyn Bridge (1917) Oil. 64 x 50½

490 ALBERT GLEIZES The Clown (1914-1917) Oil. 46 x 38 491 ALBERT GLEIZES Singer in Music Hall (1917) Oil. 40 x 30

492 ALBERT GLEIZES Here in Port (1917) Oil. 60 x 47

493 ALBERT GLEIZES Acrobats (1917) Oil. 47 x 38½

494 ALBERT GLEIZES Abstraction of Equestrian (1916) Oil. 39½ x 29¼

495 ALBERT GLEIZES Cubistic Landscape (1917) Drawing with watercolor. 103/4 x 81/2

496 ALBERT GLEIZES New York City (1919) Oil. 39 x 29

497 ALBERT GLEIZES The Dance (1920) Oil. 51 x 38½

498 ALBERT GLEIZES At the Seaside (1922) Gouache, 6 x 5

499 ALBERT GLEIZES Boulevard Tempera. 7½ x 6

500 ALBERT GLEIZES Pierrot (1938) Gouache, 12 x 8

501 VASILY KANDINSKY Landscape with a Tower (1909) Oil. 12½ x 17

502 VASILY KANDINSKY Winter Study with Church (1911) Oil. 171/4 x 121/2

503 VASILY KANDINSKY Londscape (1911) Oil. 12½ x 17

504 VASILY KANDINSKY Landscape Oil. 25½ x 31½

505 VASILY KANDINSKY Blue Mountain Oil. 41 x 37½

506 PAUL KLEE Lightning (1920) Watercolor. 11½ x 7¾

507 PAUL KLEE Hut on Mountain (1922) Watercolor. 21½ x 18¼

508 PAUL KLEE Dance You Monster (1922) Oil. 153/4 x 111/2

509 PAUL KLEE Tropicol Culture (1923) Watercolor, 19 x 8

510 PAUL KLEE Fixed Lightning (1924) Watercolor. 19 x 13

511 PAUL KLEE Tree Culture (1924) Watercolor. 19 x 135/8

512 PAUL KLEE Comedy (1926) Watercolor. 12½ x 18¾

513 PAUL KLEE The End of the Marianette (1927) Watercolor and ink. 121/4 x 18

514 PAUL KLEE Full Moon over Town (1927) Watercolor. 93/4 x 111/2

515 PAUL KLEE
"Erinneraedchen" (1929)
Watercolor and ink. 12 x 143/4

516 PAUL KLEE Green Eyes (1935) Gouache. 19 x 14

517 PAUL KLEE Cheerful (1936) Watercolor. 13 x 19

518 PAUL KLEE Peach Harvest (1937) Watercolor. 19½ x 16½

519 PAUL KLEE Go Shopping Watercolor. 11 x 93/4

520 PAUL KLEE Flower Gouache, 9 x 6

521 FERNAND LEGER The Smokers (1911) Oil. 50 x 38½

522 FERNAND LEGER The Clack (1918) Oil. 181/2 x 231/2 523 FERNAND LEGER The Foctories (1918) Oil. 26 x 20

524 FERNAND LEGER The Sailor (1918) Oil. 17 x 21

525 FERNAND LEGER The Stove (1918) Oil. 23 x 19

526 FERNAND LEGER Composition (1920) Watercolor. 75% x 87%

527 FRANZ MARC Black Wolves (1913) Watercolor. 17 x 143/8

528 FRANZ MARC Donkeys (1913) Watercolor, 8½ x 6½

529 FRANZ MARC Blue Horses (1914) Watercolor, 7½ x 4½

530 FRANZ MARC Urtiere Watercolor. 151/2 x 18

531 JEAN METZINGER The Lady (1915) Oil. 36 x 25

532 AMEDEO MODIGLIANI The Boy in the Blue Vest Oil. $36\frac{1}{2} \times 24\frac{1}{4}$

533 AMEDEO MODIGLIANI The Yellow Sweater Oil. 251/2 x 361/4

534 AMEDEO MODIGLIANI Portrait of Beatrice Hastings Drawing. 12 x 75/8

535 AMEDEO MODIGLIANI Nude (1917) Oil. 28½ x 45

536 PABLO PICASSO Fruit Bowl (1908) Oil. 253/8 x 281/4

537 PABLO PICASSO Pierrot (1911) Oil. 50 x 34

538 PABLO PICASSO Landscape Seret (1914) Oil. 45½ x 19¾

539 PABLO PICASSO Musician (1914) Oil. 25 x 191/2

540 PABLO PICASSO Abstraction (1916) Callage. 18½ x 24½

541 PABLO PICASSO Abstraction (1918) Oil. 14 x 11

542 PABLO PICASSO Lemon (1927) Oil. 7 x 51/4

543 HILLA REBAY Relaxation (1924) Paper and watercolor. 16¾ x 13¾

544 HILLA REBAY The Tiger Cat (1933) Paper. 16¾ x 13⅓

545-710 HILLA REBAY
Objective and Non-objective originals

711 HENRI ROUSSEAU The Artillerymen Oil. 32 x 39½

711a GEORGES-PIERRE SEURAT Shop (1879) Calored drawing. 6 x 9½

712 GEORGES-PIERRE SEURAT Bending Soldier (1881-1882) Drawing 6¾ x 4½

713 GEORGES-PIERRE SEURAT Peasant Wamen (1882) Oil. 14½ x 18

714 GEORGES-PIERRE SEURAT Peasant Woman (1883) Oil. 15 x 18 715 GEORGES-PIERRE SEURAT The Ape (1884) Study for "Grande Jatte" Pencil drawing. 75% x 61/8

716 GEORGES-PIERRE SEURAT Peasant (1884) Oil. 171/2 x 211/2

717 GEORGES-PIERRE SEURAT Enfant Blanc (1885) Drawing. 11¾ x 9

718 GEORGES-PIERRE SEURAT Le Clipper (1887) Drawing. 8¾ x 11½

719 GEORGES-PIERRE SEURAT La Grille Drawing. 91/4 x 121/4

720 GEORGES-PIERRE SEURAT The Door (1888) Pencil drawing, 111/4 x 8

721 GEORGES-PIERRE SEURAT Place de la Cancarde (1888) Drawing. 9 x 11½

722 GEORGES-PIERRE SEURAT Horse Oil. 12 x 151/2

723 GEORGES VALMIER Still Life (1925) Oil. 22 x 28

724 GEORGES VALMIER Still Life (1930) Watercolor. 4 x 7

725 EDOUARD VUILLARD At lo "Revue Blonche" Oil. 18½ x 22½

BIOGRAPHIES

BAUER, Rudolf, Born in Lindenwald, Poland, 1889, 1902, while still at Gymnasium, leading publishers ignoring his youth, accepted his drawings. In 1905 he studied at the Academy of Fine Arts in Berlin. Later, became known for his caricatures and his work in humorous publications. He developed through Academism, Impressionism, Expressionism, Cubism, to Non-objective painting, of which he is the outstanding master. He exhibited his paintings as a member of the "Sturm" and in the Glasspalast in Berlin, 1915-1919, also in many foreign countries. He was called by Berlin critics in 1919, the accomplisher of Kandinsky. He became member of the "Krater" in 1921. In 1927 he exhibited in the Kgl. Schloss, Berlin. In 1929 he founded the Geistreich, a private museum of Non-objective painting in Berlin, unselfishly recommending other artists to those who came to buy from him. Lectured on art in German universities and museums, also "Volks Buehne," Berlin. He is the author of "Die Kosmische Bewegung" in "Expressionismus die Kunstwende," Berlin, 1918; "Manifest der Malerei," Berlin, 1921; "Das Geistreich," Berlin, 1931; and "Eppur si mouve," Berlin, 1935. In 1937, the Musee of Jeu de Paume in the Tuileries, Paris, acquired one of his paintings. He lives in Berlin, showing Non-objective paintings to the public, in a private museum since 1929, never parting with his paintings unless their acquisition is to be useful to uncommercial demonstrations in furthering the ideal of Non-objectivity. Bauer is the creator of dramatic Non-objective painting.

BONNARD, Pierre. Born in Fontenay-aux Roses in 1867. Began his artistic studies at the Academy Julian in Paris. In 1891 he made his debut at the Salon des Indépendants together with his staunch friends, Toulouse-Lautrec, Vuillard, Roussel, Denis, Maillol. He began his designs for stained glass windows in 1895; and in 1899 took a small post with the Civil Service but continued his artistic work. From 1901 on, he exhibited regularly in Paris with the Indépendants, the Impressionists. He illustrated books of Verlaine, Renard, Zola, Mirbeau and Gide, published by Vollard. He has been awarded prizes in 1923 and 1936 at the Carnegie International. Exhibited at the Chicago Art institute in 1939 and in many foreign countries. Bonnard is the poet of color play. With curiously naive and refined perception he imposes the change of floating harmonies, the total forget-fulness of conventional forms. At first the scales of neutral tones were sufficient for his magical renderings of Impressionism. Today his palette is flowing over with all the colors of the rainbow. No other French painter ever surpassed him in the lyrical audacity and the luminous sparkle of displaying Nature's charm. He lives in France.

BURLIUK, David. Born in Russia in 1882. Once a member of the "Blauer Reiter," Munich, and exhibited in the "Sturm," Berlin. Lives in the United States.

CAMPENDONK, Heinrich. Born in Krefeld in 1889, where he studied with Prikker. From 1911 to 1914 he lived in Sindelsdorf. He has worked with Franz Marc and Kandinsky. He lived in Seeshaupt from 1916 to 1933, later taught at the Academy of Duesseldorf. He is at present teaching at the Ryksakademie in Amsterdam.

CENTURION, Penrod. Born in 1905 in New York. Educated in German and Swiss colleges and returned to the United States in 1926. In 1934 was director of art for the experimental school, College in the Hills, Herod, Illinois. He worked on the Federal Writers'

Project of Illinois until 1937 when he became a scholar and pupil of the Solomon R. Guggenheim Foundation. Lives and works in Illinois.

CHAGALL, Marc. Born in Vitebsk, Russia, 1887. Began painting in 1907 under Bakst in St. Petersburg, came to Paris in 1910, where he exhibited in the Salon des Indépendants; 1911-1914, he lived in Berlin. In 1913 he executed a mural painting for the Jewish Theatre in Moscow. His first one-man show was organized by the "Sturm" in Berlin, 1914, after which he returned to Russia, until 1922. Founded the Beaux Arts School in Vitebsk. Chagall abstracts nature with the deepest feeling for spacing and magnificent color organizations. The poetry of his fairy tales about love, animals and peasant life is always subdued to the masterful creativeness of modern form problems. He only uses the objects and subjects of his preference to display his visionary genius. Lives in Paris since 1929. Exhibitions in many foreign countries: in Basle, 1931; London, 1935; New York City, 1937 and 1938. Among the books he has illustrated are "Dead Souls," by Gogol. Most galleries own his works.

COEFFIN, Josette. Born at Rouen, France. Studied at the School of Fine Arts at Rouen at the age of 15. Has exhibited with the Salon des Artistes Francais, Salon des Indépendants, and at the Salon d'Automne. Lives in Paris. Is a scholar of the Solomon R. Guggenheim Foundation.

DELACROIX, Eugéne. Born at Charenton, Saint Maurice in 1799. Pupil of Guerin and influenced by Baron Gros. First exhibited at the Salon Paris in 1822. Journeyed to Algiers in 1830. Painted the ceilings in the Palais Bourbon in 1835 and the ceilings of the Luxembourg, 1847. Toward the end of his life executed the ceilings of Saint Sulpice approximately 1858. Introduced complementary color research and started Impressionism. Died 1863.

DELAUNAY, Robert. Born in Paris, 1882. Exhibited in the Salon des Indépendants in 1908 and 1911, leading in the Cubist movement. Created the first historically outstanding Cubistic pictures, "St. Severin," 1909, "Eiffel Tower", 1910, and "Les Fenêtres," in 1912. He illustrated the poems of Apollinaire and of Blaise Centrars, "Transsiberion," by Huidobro, and "Allo, Paris!" by Deltail (Editions des Quatre Chemins). He made huge decorations for the Aviation and Railroad Pavillions ordered by the French State for the World's Fair, 1937. He lives in Paris.

DOMELA, César. Born in Amsterdam in 1900, studied painting in Berlin in 1921, Switzerland 1922-24, and in Paris. Since 1925, member of the "Style Group." Lived in Amsterdam in 1926-27, and in Berlin, 1927-1933. Started constructions in metal and glass about 1930. He lives in Paris.

FEININGER, Lyonal. Born in New York, 1871. Went to Germany in 1888 to study music, but changed to the study of painting at the Academy in Berlin. From 1895 to 1900, he worked together with Bauer as a cartoonist for the Lustige Blaetter, Berlin. He exhibited in the Glasspalast in 1904, and in 1910 at the Berlin Secession and many foreign countries. Taught painting at the Bauhaus in Weimar and Dessau until 1933. Had honorary one-man show at the Museum, Crown Prince Palace, Berlin in 1931. Except for short periods in

Paris and for teaching at Mills College in Oakland, California, he lived in Berlin and since 1936 in New York as painter, musician and composer.

FERREN, John. Born in 1905 at Pendleton, Oregon. First studied Impressionism. Later became sculptor's apprentice. In 1930, he returned to painting. He has exhibited his work in Paris and American cities. Lives in Paris since 1931.

FILLA, Emil. Born April 3, 1892 at Chropyne, Czechoslovakia. Studied at the Academy of Prague from 1903-1905. Travelled in France, Italy, Germany and lived in Holland from 1914-1919. Since then has lived in Prague where he is a member of "Manes" as a painter of abstractions. Represented in the Gal. Moderne, Prague.

GAUGUIN, Paul. Born in Paris in 1848. Spent his childhood in Peru. He was a seaman from 1863-1868 and stockbroker in 1868-1883; painted in France from 1873-1886. Painted in Martinique in 1887, and then at Arles with von Gogh in 1888. After Arles, he went to Pont-Avon, Brittany. Symthetist Group 1889-1890. Developed from Impressionism to Expressionism and last to Abstraction. If he had not died in 1903 he would have developed to Non-objective painting.

GLEIZES, Albert. Born in Paris, 1881, exhibited in Paris at the Société Nationale des Beaux Arts in 1902 and 1908; at the Salon d'Automne in 1903, 1905, and 1910; at the Salon des Indépendants since 1909; and at the Salon des Tuileries since its founding. He took part in the first Cubistic movement in 1908 and was one of the founders of the Salon "Section d'Or" in 1912, as well as a member of the "Sturm," Berlin. During his journey to the United States, 1915-1917, he produced interesting Cubistic pictures also of New York. Since 1916, his paintings have been Abstractions. Some are entirely Non-objective. Gleizes lectures and writes. His publications include: "Du Cubism," in collaboration with Jean Metzinger, Paris, 1912; "Du Cubism et les moyens de le comprendre," Paris, 1920; "La Mission créative de l'Homme dans le domaine plastique," Paris, 1922; and "Vers une conscience plastique," articles and lectures from 1911 to 1925, Paris, 1926. Illustrations: "Le Bocage amoureaux," by Allard; "La Conque miraculeuse," by Mercereau; and "Au pays du muftie," by Tailhade. He lives in Moly Sabata, France.

GRIS, Juan. Born José Gonzales, in Madrid, 1887, studied at the School of Arts and Sciences in Madrid. In 1906 he came to Paris. Exhibited Cubistic paintings in 1912 at the Salon des Indépendants. From 1915 to 1920 he exhibited in Paris. He made the decorations for Diaghilev's Russian Ballet, "Les Tentations de la Bèrgere," "La Colombe," "Une Education Manquee." In 1927 he died at his studio at Boulogne-sur-Seine.

KANDINSKY, Vasily. Born in Moscow, Russia, 1866, graduated in law and economics. He went to Munich in 1900 to study painting with Azbe and Stuck. From 1902 to 1903 he conducted an art school, then travelled until 1908 and lived again in Munich until 1912. His first Non-objective painting was completed in 1911. In 1912 he founded the group of "Blauer Reiter", also published a book with this title. His works were exhibited in the Berlin "Automne Salon" in 1914 and in the "Sturm," Berlin, 1913-1918. Exhibited in many foreign countries. 1914, he returned to Russia as teacher at the Beaux Arts School and director of the Museum of Pictorial Culture at Moscow, 1919. 1920, established the

Institute of Artistic Culture as professor at the University of Moscow. Founded the Russian Academy of Arts and Sciences. 1922, he returned to Germany to teach at the Bauhaus in Weimar and Dessau until 1933. His books include: "Ueber das Geistige in der Kunst," Munich, 1912; "Der Blaue Reiter," edited by Kandinsky and Franz Marc, Munich, 1912; "Kandinsky, 1901-1913," Berlin, "Kleine Welten," Berlin, 1922; and "Punkt und Linie zur Flaeche," Munich 1926. He has exhibited in many foreign countries, and is represented in many international galleries of art. Kandinsky is the creator of lyrical Non-objective painting. He lives in Paris.

KLEE, Paul. Born in Berne, Switzerland, 1879. He studied at the Academy of Munich with Stuck in 1898. He travelled through Italy, lived in Berne from 1903 to 1906. His first public show in 1910 was unsuccessful, but later he attracted great attention in the exhibition of "Blauer Reiter," of which he was a member in 1912, and at the "Automne Salon," in Berlin, 1913. He also exhibited as a member of the "Sturm." In 1919 he became teacher at the Bauhaus in Weimar, and later at Dessau; until 1932 he was a teacher at the Academy in Duesseldorf. His works are abstractions of objective inspiration represented in most galleries of art and exhibited in many foreign countries.

LEGER, Fernand. Born in Argentan, France, 1881. Studied shortly architecture at the Ecole des Beaux Arts in 1901. He worked as an architectural draftsman and photographic retoucher. He then began to paint, influenced by the works of Cezanne, Rousseau, became prominent in the Cubist movement, and developed strong abstractions influenced by objects. Created only few Non-objective decorations. Exhibited in the Berlin "Automne Salon," in 1914, and later became known through the "Sturm," Berlin, 1914-1919. He designed settings for the Swedish ballets. He directed an art school in Paris. He has had exhibitions in many foreign countries and his work hangs in many modern galleries. In 1937 and 1938, his paintings were exhibited in New York City. He lives in Paris.

MARC, Franz. Born in Ried, upper Bavaria, 1880. Studied at the Munich Academy from 1900 to 1903. In 1902 he travelled in Italy and in 1903 he went to Paris for six months. He lived in Munich from 1904 to 1905. In 1906 he visited Greece, and returned to Paris and Berlin in 1907. From 1907 to 1914 he lived in Sindelsdorf, Bavaria. As a magnificent painter of animal life he was the first in Germany to develop from Academism to Cubism, which he organically interwove with nature's lights, shadows, and color displays in his priceless abstractions. The sweet innocence of expressions in Chagall's animal paintings he equalled and organized into new form problems and perfected renderings of nature's protective surroundings to animals' intimacy. His most important work is "Tierschiksale" damaged by fire in 1918. He was a member of the "Blauer Reiter" group. He was killed at Verdun, March 4, 1916.

METZINGER, Jean. Born at Nantes, June 24, 1883. He became prominent in the Cubist movement; he exhibited at the Salon des Indépendants in 1903 and at the Salon d'Automne, Paris, since 1906. In collaboration with Albert Gleizes, he has written "Du Cubism," Paris, 1912. At present he lives in Paris.

MODIGLIANI, Amedeo. Born in Leghorn, Italy, 1884. After studying the old masters in Naples, Florence and Venice, he arrived in Paris in 1905. His works as painter and

sculptor were exhibited at the Salon des Indépendants in 1908-1910, and at the Salon d'Automne, Paris, 1919-1920. He was influenced by the Italian primitives and African sculpture. Many of his Expressionistic portraits were those of his friends. His life in Paris was one of poverty, illness and disillusionment. He died of consumption at the age of thirty-five in Paris during 1920.

MOHOLY-NAGY, Ladislaus. Born in Hungary, 1895. From legal studies he turned to photographic and applied art and painting in 1915. For a while he taught at the Bauhaus at Dessau, a school mostly for handicrafts and applied design, housed in hideous modern buildings. So many of its staff and pupils for some time were corrupted by communistic political propaganda that this organization did tremendous harm to the belief in its usefulness and with it to all new form problems in Germany. In 1929, he went to Berlin where he worked in films, stage settings, photography, writing and painting. His work has been exhibited in foreign countries. His writings include "Malerei, Fotographie, Film," Munich, 1925; "The New Vision," New York, 1933; and "Sonderausgabe der Zeitschrift Telehor," 1933-1935. He lived in London and since 1937 in Chicago.

NEBEL, Otto. Born in Berlin, Germany, 1892. Painter and writer. He studied architecture from 1913 to 1918. Started Non-objective painting in 1917. He became a member of the "Sturm" in 1919, and in 1920 the "Krater" in Berlin. He lives in Berne, Switzerland.

NICHOLSON, Ben. Born in Denham, England, 1894. From 1925 to 1936 he was a member of "7 and 5," in London, and from 1933 a member of "Unit One," and in 1934, a member of "Abstraction-Créatión," Paris. He lives in London.

PICASSO, Pablo. Born in Malaga, Spain, 1881. Began to paint early in Le Ceruna as the pupil of his father. He later studied in the Academy of Barcelona, from where he visited Paris in 1900. He has lived in Paris since 1903. His first studies of space problems were made in 1907 and his first Cubistic landscapes were painted in 1908. He has rarely achieved Non-objectivity. In spite of being a very talented painter he is constantly subjected to the hunt for journalistic sensations and inspirations from others, therefore lacking the intuitive organic development and constantly increasing volume which characterizes the evolution of genius. Like most famous painters he exhibited in all countries. Boosted by dealers and publicity, the future possibilities of his fame are doubtful and tragic. He lives in Paris.

REBAY, von Ehrenwiesen, Hilla. Born in Strasburg, Alsace. She studied with Zinkeisen, at Duesseldorf, at the Paris Academy and with Groeber in Munich. Her paintings were exhibited at the Wallraf Museum in Cologne in 1914, at the Secession in Munich, 1914-1915; at the Salon des Indépendants in Paris in 1914; at the Freie Secession in Berlin, 1915; and at the "Sturm" in 1917. She was a member of the "November Gruppe," in 1918, and in 1920 a member of the "Krater." Exhibited in many foreign countries and at the Salon des Tuileries and Salon d'Automne, Paris, 1932-1938. Her work developed since 1914 from Academism through Impressionism, Expressionism, and Cubism to Non-objective painting. Like Klee her work is mostly lyrical chamber music. Since 1937, Curator of the Solomon R. Guggenheim Foundation. She lives in Greens Farms, Connecticut, and Paris.

ROUSSEAU, Henri. Born in Laval, Mayenne in 1844. Military musician in Mexico from 1862-1867. Sargeant in the Franco-Prussian War in 1870. Customs officer in Paris, 1885. Started to paint in 1885. First jungle painting in 1904. His primitive paintings are remarkably deep in feelings. With the intuitive intensity with which he was able to absorb the beauty of a few leaves he recreated the poetry of a virgin forest. Never handicapped by academic banalities of reproductive tricks he was master in the feeling of nature and its primitive abstraction, although he never knew how to paint. His spacing was perfection. Died in Paris in 1910.

SCARLETT, Rolph. Born in Guelph, Ontario, 1891. Has exhibited in Toledo, Ohio, 1926; Los Angeles, 1930; Pasadena, 1931. Has been designing sets for the Pasadena Playhouse from 1930-1931. From 1931 to 1934, has been designing for various Hollywood film studios. Pupil of the Solomon R. Guggenheim Foundation. Lives in Long Island.

SCHWITTERS, Kurt. Born in Hanover, June 20, 1887, where he still lives. Poet and painter, Non-objective and Academic. In 1919-1922 while he lived in Berlin he used to give constant surprises to his friends whom he visited unexpectedly at all hours, often loaded with junk collected at dumping places some of which he used in his collages with surprising effects.

SEURAT, Georges-Pierre. Born in Paris, 1859. He studied at the Ecole des Beaux Arts from 1875 to 1880. He painted in Paris from 1880 until his death. An indefatigable worker, he sold only one painting during his lifetime. Not until years after his death was his remarkable work appreciated. Seurat was the first Cubist and his priceless works are much stronger in every detail of space perfection than any of Cézanne. Seurat developed from Impressionism to Expressionism and finally Cubism. If he had lived as long as Cézanne, he would have become a great creator of Non-objective painting, as his work already indicated perfected control of balance and rhythm and immaterialistic spirituality, although he died at the age of thirty-one.

SHWAB, W. Great master of Non-objective painting. Lives in Paris and Switzerland where he was born.

DA SILVA, Vieira. Born in Lisbon, studied and lives in Paris.

STYRSKY. Born in Italy and lives in Paris.

TOYEN. Born in Italy and lives in Paris.

VALMIER, Georges. Born 1885 in Angoulème. He studied at the Paris Academy in 1905; later he worked alone in Paris until 1914; served in the World War until 1919; exhibited in Paris in 1921. He created state settings for futuristic plays by Marinetti, also for Romain, and Pillement in Paris, and for Bohn's Ballet Russe in Chicago. A fine musician he made his living as a church singer. He died in Paris, March 25, 1937. His latest works were three big Cubistic decorations ordered by the French State for the railroad exhibit in the World's Fair, Paris, 1937.

VORDEMBERGE-GILDEWART, F. Born 1899, Osnabrueck, Germany. He studied technics, architecture, and sculpture in Hanover; in 1919 he joined the Dadist group in its intention

to confuse the public's unmovable viewpoint on art so as to open their minds and enable them to new visions. He created Non-objective films in 1920; exhibited paintings and works of absolute forms in metal and glass at the "Sturm" from 1923 to 1924; 1936 he moved to Berlin. He was a member of the "Sturm" in 1923, "Style" in 1924, later of Abstraction-Créatión in Paris. In 1931 he was the German representative to the "Congrès preparatoire du musée contemporain" in La Sarraz, Switzerland. He has been living in Switzerland and Holland since 1937.

VUILLARD, Edouard. Born 1868 in Cuiseaux. Studied at the Academy Julian in Paris. In 1889, he was a member of a group called "Nabis." He studied at the École des Beaux Arts under Fleury and Bouguereau. From 1891 and onward, he has exhibited at the Salon des Indépendants. Vuillard achieved a reputation for his lithographs, many of which were for Vollard's publications. January, 1939, his work was exhibited at the Chicago Art Institute. As France's second foremost Impressionist, often together with Bonnard, he exhibited in many foreign countries. He lives in France.

WADSWORTH, Edward. Born in Cheakheaton, England, 1889. When Cubism appeared in England in 1910 he was prepared to understand and appreciate it. He made his debut in the Vorticist movement started by Wyndham Lewis, the first to import Cubism into England. His first one-man show was at the Leicester Galleries in 1919. He is a member of "Unit One," a group of eleven English artists with mutual sympathies. He lives in England.

XCERON, Jean. Born in 1890 in Greece. Came to the United States in 1904; studied at the Corcoran School of Art in Washington, D. C., from 1910 to 1916, and then painted in New York. He has lived and worked in Paris and New York since 1935.



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